



## MEETING MINUTES

### Library, Culture, and Arts Commission

*Tanaya Rose* - Chair  
*Suman Ganapathy* - Vice Chair  
*Cindy Blanton* - Commissioner  
*Robyn Carrillo* - Commissioner  
*Julie Lucido* - Commissioner  
*Patrice Lyn* - Commissioner  
*Amanda Santiago* - Commissioner

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**Tuesday, May 5, 2026  
6:00 PM**

**Council Chamber  
17555 Peak Avenue, Morgan Hill, CA 95037**

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### **CALL TO ORDER**

6:02pm

### **ROLL CALL ATTENDANCE**

Commissioner Lucido Absent.

### **DECLARATION OF POSTING AGENDA**

### **PUBLIC COMMENT**

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have questions, please send them to the City Clerk at [LCACpubliccomment@morganhill.ca.gov](mailto:LCACpubliccomment@morganhill.ca.gov) to receive a response. (See additional noticing at the end of this agenda)

None.

## **ADOPTION OF AGENDA**

Motion Lyn, Second Santiago, Adopted 6-0.

## **REPORTS**

1. **County Librarian Report – Jennifer Weeks, County Librarian**

Recommendation:  
Receive report.

Report provided by Megan Holland, Financial and Administrative Services Manager.

2. **Morgan Hill Library Report - Heather Geddes, Community Librarian**

Recommendation:  
Receive report.

Report provided.

3. **Friends of the Morgan Hill Library Report – Vicky Reader, Friends President**

Recommendation:  
Receive report.

No report.

4. **Morgan Hill Historical Society Report - Roger Knopf, Board President**

Recommendation:  
Receive report.

Update provided by Board Member Tere Johnson.

5. **City of Morgan Hill Update - Chris Ghione, Public Services Director**

Recommendation:  
Receive report.

Report provided.

## **BUSINESS**

1. **Accept Minutes from April 7, 2026 Commission Meeting**

Recommendation:  
Accept Minutes from April 7, 2026 Commission Meeting.

Motion Ganapathy, Second Lyn, Accepted 6-0.

2. **Review Leadership Morgan Hill Class of 2026 Project Proposal**

Recommendation:  
Review the proposed Leadership Morgan Hill Class of 2026 Project and make a recommendation on approval to the City Council.

The presentation was made by class members Anja Hamilton and John Noori.  
Motion to recommend approval of the Leadership Morgan Hill Class 2026 project  
proposal as presented at the meeting.  
Motion Lyn, Second Carrilo, Approved 6-0

**3. Work Plan Updates and Development**

Recommendation:

1. Provide Work Plan updates; and
2. Develop Fiscal Year 2026-27 Work Plan for Council Review.

The Commission provided updates and provided input for the 2026/27 Work Plan  
development.

**ANNOUNCEMENTS**

**FUTURE COMMISSION AGENDA ITEMS**

**ADJOURNMENT**

7:28pm