



**Meeting Minutes**  
**Planning Commission**

*JAMES WILSON - CHAIR*  
*MOHAMMAD HABIB - VICE-CHAIR*  
*PAUL LAKE - PLANNING COMMISSIONER*  
*DAVID LOVATO - PLANNING COMMISSIONER*  
*JOSEPH MUELLER - PLANNING COMMISSIONER*  
*WAYNE TANDA - PLANNING COMMISSIONER*  
*LIAM DOWNEY - PLANNING COMMISSIONER*

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**Tuesday, November 11, 2025**  
**7:00 PM**

**Council Chambers**  
**17555 Peak Avenue, Morgan Hill, CA 95037**

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**CALL TO ORDER**

Chair Wilson called the meeting to order at 7:00 p.m.

**ROLL CALL ATTENDANCE**

Minutes Clerk Jenna Luna called the roll at 07:00 p.m.

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|----------------|----------------------------------------------------------------------|
| <b>PRESENT</b> | James Wilson, Mohammad Habib, Paul Lake, Joseph Mueller, Liam Downey |
| <b>ABSENT</b>  | David Lovato                                                         |
| <b>EXCUSED</b> | Wayne Tanda                                                          |

Planning Commissioner Lake took the dais at 7:05 p.m.

**DECLARATION OF POSTING**

Minutes Clerk Luna declared the posting of the agenda at 7:03 p.m.

## **PLEDGE OF ALLEGIANCE**

Planning Commissioner Habib led the Pledge of Allegiance at 7:03 p.m.

## **PUBLIC COMMENT**

Chair Wilson opened the Public Comment Period at 7:03 p.m.

Principal Planner Adam Paszkowski introduced the Climate Action Pathways for School Student Interns at 7:04 p.m. The following individuals addressed the Planning Commission:

- Khanh Cao
- Isabella Larsen
- Cailyn Fang
- Dorsa Solimani
- Makayla

There being no further requests to speak, the Public Comment Period was closed.

## **ORDERS OF THE DAY**

There were no changes made.

## **MINUTES APPROVAL**

### **1. SEPTEMBER 23, 2025, MEETING MINUTES**

Recommendation:

1. Accept the September 23, 2025, Meeting Minutes.

### **MOTION:**

Accept the September 23, 2025, Meeting Minutes

|                  |                                                                                                                         |
|------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | Passed                                                                                                                  |
| <b>MOVER:</b>    | Planning Commissioner Lake                                                                                              |
| <b>SECONDER:</b> | Planning Commissioner Mueller                                                                                           |
| <b>AYES:</b>     | Chair Wilson, Vice Chair Habib, Planning Commissioner Mueller, Planning Commissioner Downey, Planning Commissioner Lake |
| <b>NAYS:</b>     | None                                                                                                                    |
| <b>ABSTAIN:</b>  | None                                                                                                                    |

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|----------------|-----------------------------------------------------------|
| <b>ABSENT:</b> | Planning Commissioner Tanda, Planning Commissioner Lovato |
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2. **OCTOBER 14, 2025, MEETING MINUTES**

Recommendation:

1. Accept the October 14, 2025, meeting minutes.

**MOTION:**

Accept the October 14, 2025, Meeting Minutes.

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| <b>RESULT:</b>   | Passed                                                                                    |
| <b>MOVER:</b>    | Planning Commissioner Mueller                                                             |
| <b>SECONDER:</b> | Planning Commissioner Lake                                                                |
| <b>AYES:</b>     | Chair Wilson, Vice Chair Habib, Planning Commissioner Lake, Planning Commissioner Mueller |
| <b>NAYS:</b>     | None                                                                                      |
| <b>ABSTAIN:</b>  | Planning Commissioner Downey                                                              |
| <b>ABSENT:</b>   | Planning Commissioner Lovato, Planning Commissioner Tanda                                 |

**PUBLIC HEARINGS**

3. **GENERAL PLAN AMENDMENT (GPA2024-0002) TO ADD A HEALTHY NEIGHBORHOODS FOR ALL ELEMENT TO THE TEXT OF THE MORGAN HILL 2035 GENERAL PLAN IN COMPLIANCE WITH SENATE BILL 1000**

Recommendation:

1. Open/Close Public Hearing; and
2. Adopt Resolution recommending City Council approval to add the Healthy Neighborhoods for All Element to the Morgan Hill 2035 General Plan.

Principal Planner Adam Paszkowski presented the Staff Report at 7:13 p.m.

Assistant City Manager for Development Services Edith Ramierz addressed the Planning Commission at 7:30 p.m.

Chair Wilson opened the Public Hearing at 7:40 p.m. The following individuals were called to speak:

- Suman Ganapathy
- Makayla

Hearing no further requests to speak, the Public Hearing was closed.

**MOTION:**

Adopt a resolution recommending City Council approval to add the Healthy Neighborhoods for All Element to the Morgan Hill 2032 General Plan.

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| <b>RESULT:</b>   | Passed                                                                                                                  |
| <b>MOVER:</b>    | Planning Commissioner Mueller                                                                                           |
| <b>SECONDER:</b> | Planning Commissioner Downey                                                                                            |
| <b>AYES:</b>     | Chair Wilson, Vice Chair Habib, Planning Commissioner Lake, Planning Commissioner Mueller, Planning Commissioner Downey |
| <b>NAYS:</b>     | None                                                                                                                    |
| <b>ABSTAIN:</b>  | None                                                                                                                    |
| <b>ABSENT:</b>   | Planning Commissioner Tanda, Planning Commissioner Lovato                                                               |

4. **GENERAL PLAN AMENDMENT (GPA2024-0004) TO AMEND THE TEXT OF THE NATURAL RESOURCES AND ENVIRONMENT ELEMENT OF THE MORGAN HILL 2035 GENERAL PLAN IN COMPLIANCE WITH SENATE BILL 1425**

Recommendation:

1. Open/Close Public Hearing; and
2. Adopt Resolution recommending City Council approval of an amendment to the Natural Resources and Environment Element of the Morgan Hill 2035 General Plan.

Principal Planner Adam Paszkowski presented the Staff Report at 7:45 p.m.

Chair Wilson opened the Public Hearing at 8:28 p.m. The following individuals were called to speak:

- Cailyn Fang
- Khanh Cao
- Isabella Larsen

Hearing no further requests to speak, the Public Comment Period was closed.

**MOTION:**

Adopt a resolution recommending City Council approval of an amendment to the Natural Resources and Environmental Element of the Morgan Hill 2023 General Plan.

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| <b>RESULT:</b> | Passed |
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| <b>MOVER:</b>    | Planning Commissioner Mueller                                                                                           |
| <b>SECONDER:</b> | Planning Commissioner Lake                                                                                              |
| <b>AYES:</b>     | Chair Wilson, Vice Chair Habib, Planning Commissioner Lake, Planning Commissioner Mueller, Planning Commissioner Downey |
| <b>NAYS:</b>     | None                                                                                                                    |
| <b>ABSTAIN:</b>  | None                                                                                                                    |
| <b>ABSENT:</b>   | Planning Commissioner Tanda, Planning Commissioner Lovato                                                               |

### **DIRECTOR'S REPORT/ANNOUNCEMENTS**

Principal Adam Paszokowski made an announcement at 8:36 p.m.

### **ADJOURNMENT**

There being no further business, Chair Wilson adjourned the meeting at 8:39 p.m.

MINUTES PREPARED BY:  
Jenna Luna, Minutes Clerk