



MEETING MINUTES

Library, Culture, and Arts Commission

Robyn Carrillo - *Chair*
Tanaya Rose - *Vice Chair*
Cindy Blanton - *Commissioner*
Mark Fiorenza - *Commissioner*
Suman Ganapathy - *Commissioner*
Patrice Lyn - *Commissioner*
Amanda Santiago - *Commissioner*

Tuesday, November 4, 2025
6:00 PM

Council Chamber
17555 Peak Avenue, Morgan Hill, CA 95037

CALL TO ORDER

6pm

ROLL CALL ATTENDANCE

Commissioners Carrillo, Lyn, and Fiorenzo absent.

PLEDGE OF ALLEGIANCE

DECLARATION OF POSTING AGENDA

PUBLIC COMMENT

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have

questions, please send them to the City Clerk at
LCACpubliccomment@morganhill.ca.gov to receive a response. (See additional
noticing at the end of this agenda)
None

ADOPTION OF AGENDA

Motion Rose, Second Blanton, Adopted 4-0.

RECOGNITION - HAUNT WINNERS

The Skeen family was present and recognized for the Most Creative award in the contest.

REPORTS

1. **County Librarian Report – Jennifer Weeks, County Librarian**

Recommendation:

Recieve report.

Report provided by Megan Holland, Finance and Administrative Services Manager.

2. **Morgan Hill Library Report - Heather Geddes, Community Librarian**

Recommendation:

Recieve report.

Report provided.

3. **Friends of the Morgan Hill Library Report – Vicky Reader, Friends President**

Recommendation:

Recieve report.

No report.

4. **Morgan Hill Historical Society Report - Roger Knopf, Board President**

Recommendation:

Recieve report.

Report provided.

5. **City of Morgan Hill Update - Chris Ghione, Public Services Director**

Recommendation:

Recieve report.

Report provided.

BUSINESS

1. **Accept October 7, 2025 Meeting Minutes**

Recommendation:

Accept October 7, 2025 Meeting Minutes.

Motion Blanton, Second Santiago, Accepted 4-0.

2. South Valley Civic Theater Update

Recommendation:

Receive update.

Presentation by Peter Mandel representing South Valley Civic Theater.

Public Comment Doug Muirhead.

3. Proposition 28 Discussion

Recommendation:

Commission discussion on how to support implementation of proposition 28.

Deferred to a future meeting.

4. Work Plan Updates

Recommendation:

Provide updates on Work Plan Items.

Commissioners provided Work Plan updates.

ANNOUNCEMENTS

FUTURE COMMISSION AGENDA ITEMS

ADJOURNMENT

6:54pm