



## **Regular Meeting Agenda**

### **Library, Culture, and Arts Commission**

*Cindy Blanton* - Chair  
*Robyn Carrillo* - Vice Chair  
*Mark Fiorenza* - Commissioner  
*Suman Ganapathy* - Commissioner  
*Patrice Lyn* - Commissioner  
*Tanaya Rose* - Commissioner  
*Amanda Santiago* - Commissioner

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**Tuesday, April 1, 2025 5:30 PM**

**Council Chamber  
17555 Peak Avenue, Morgan Hill, CA 95037**

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#### **CALL TO ORDER**

#### **ROLL CALL ATTENDANCE**

#### **PLEDGE OF ALLEGIANCE**

#### **DECLARATION OF POSTING AGENDA**

#### **WORKSHOP - ART A LA CARTE**

#### **START OF REGULAR PORTION OF MEETING - 6:00 PM**

#### **PUBLIC COMMENT**

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have

questions, please send them to the City Clerk at  
LCACpubliccomment@morganhill.ca.gov to receive a response. (See additional  
noticing at the end of this agenda)

## **ADOPTION OF AGENDA**

## **REPORTS**

1. **County Librarian Report – Jennifer Weeks, County Librarian**  
Recommendation:  
Receive report.
2. **Morgan Hill Library Report - Heather Geddes, Community Librarian**  
Recommendation:  
Receive report.
3. **Friends of the Morgan Hill Library Report – Vicky Reader, Friends President**  
Recommendation:  
Receive report.
4. **Morgan Hill Historical Society Report - Roger Knopf, Board President**  
Recommendation:  
Receive report.
5. **City of Morgan Hill Update - Chris Ghione, Public Services Director**  
Recommendation:  
Receive report.

## **BUSINESS**

1. **Accept March 4, 2025 Meeting Minutes**  
Recommendation:  
Accept March 4, 2025 Meeting Minutes.
2. **Discuss Artist Opening for Exhibits at the Community and Cultural Center**  
Recommendation:  
Commission discussion.
3. **Work Plan Updates**  
Recommendation:  
Provide updates on Work Plan Items.

## **ANNOUNCEMENTS**

## **FUTURE COMMISSION AGENDA ITEMS**

### **ADJOURNMENT**

#### **NOTICE**

Any documents produced by the City and distributed to the majority of the Commission less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

#### **PUBLIC COMMENT**

Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Chair will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk via email at [LCACpubliccomment@morganhill.ca.gov](mailto:LCACpubliccomment@morganhill.ca.gov), who will distribute correspondence to the Commission.

Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov).

#### **AMERICANS WITH DISABILITIES ACT (ADA)**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov). Requests must be made as early as possible and at least two-full business days before the start of the meeting.*