



Regular Meeting Agenda
City Council

<i>Mark Turner</i>	-	<i>Mayor</i>
<i>Yvonne Martínez Beltrán</i>	-	<i>Mayor Pro Tem</i>
<i>Miriam Vega</i>	-	<i>Council Member</i>
<i>Marilyn Librers</i>	-	<i>Council Member</i>
<i>Soraida Iwanaga</i>	-	<i>Council Member</i>

Wednesday, April 2, 2025 6:00 PM

Council Chamber Building
17555 Peak Avenue, Morgan Hill, CA 95037

Morgan Hill City Council meetings are held in person with the option for the public to attend in-person or participate by teleconference/video conference. Information on how the public may observe and participate in the meeting is below.

MEETING PARTICIPATION

Morgan Hill City Council meetings are held in person. The community may attend in person or via Zoom (video/teleconference). The meetings are also live-streamed on the City's website, Facebook page, and Channel 17.

As a courtesy, and technology permitting, members of the public may attend online. However, the City cannot guarantee that the public's access to online technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Ralph M. Brown Act, the meeting will continue despite technical difficulties for participants using the online option.

Those wishing to participate in the meetings remotely must register in advance at <https://bit.ly/CityCouncilZoomRegistration>. Additionally, Zoom participants must be running the latest version or will be required to update to the latest version before being able to join the meeting remotely.

Remote participation is also available by calling (669) 900-9128 and entering webinar id: 873 3200 8380#. Dial *9 to raise your hand, and be called upon to speak for up to 3 minutes. Dial *6 to unmute.

PUBLIC COMMENT

Public comment may be offered verbally at the meeting or in writing before the meeting. Public comment is limited to three minutes, but the Mayor may adjust time limits for individual or total comments while ensuring all viewpoints are heard, encouraging speakers to avoid repetition, and allowing a designated spokesperson for organized support or opposition to present longer if needed.

Those attending remotely may only offer public comment for items on the agenda in one of four categories:

- Consent Calendar
- Other Business
- Public Hearings
- Closed Session

Public comment will be heard from those attending in person first with the submission of a speaker card. Once that is complete, we will move to those on Zoom that have their hand raised. Following public comment from Zoom, we will close the public comment period for that item.

Remote public comment for items not on the agenda will not be accepted.

Written public comment may be submitted to the City Clerk:

- In person at the City Council Meeting;
- Via email to ccpubliccomment@morganhill.ca.gov; or
- Hand delivered or mailed to the City Clerk at 17575 Peak Avenue, Morgan Hill, CA 95037

Please email your comments to the City Clerk no later than 3:00 p.m. on Tuesday (the day before the City Council meeting) so that your comments can be submitted to the members of the City Council with sufficient time to review them. You may continue to provide written comments up to noon on Wednesday (the day of the meeting), although Council Members may not have sufficient time to review them before the meeting. Public comments submitted to the City Clerk after noon (12:00 p.m.) the day of the meeting will be provided to the City Council as time allows.

Written comments WILL NOT be read aloud during the City Council Meeting. Please note that written comments are posted on the City's website. It is recommended that you do not include any personal information that you do not want to be posted on the web. Please be advised that communications directed to the City Council are public records and are subject to disclosure pursuant to the California Public Records Act and Brown Act unless exempt from disclosure under the applicable law. Communications will NOT be edited for redactions and will be printed/posted as submitted.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and

you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259 or by email at cityclerk@morganhill.ca.gov. Requests must be made as early as possible and at least two full business days before the start of the meeting.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING AGENDA

SILENT INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

Arts, Culture, and Creativity Month
Donate Life Month
Earth Day
Parkinson's Awareness Month
Women's History Month

PRESENTATIONS

YAC Presentation
VTA Presentation

CITY COUNCIL REPORTS

Council Member Iwanaga

CITY MANAGER'S REPORT

New Hire, Promoted, and Retired Employee Recognitions

CITY ATTORNEY'S REPORT

OTHER REPORTS

PUBLIC COMMENT

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the City Council concerning any item within the Morgan Hill City Council's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have questions, please send them to the City Clerk at ccpubliccomment@morganhill.ca.gov to receive a response. (See additional noticing at the end of this agenda)

Public Comment Supplements

ADOPTION OF AGENDA

CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Pursuant to City Council Policies and Procedures (CP 97-01), any member of the Council or public may request to have an item removed from the Consent Calendar for comment and action.

1. **ACCEPT COMMUNITY LAW ENFORCEMENT FOUNDATION (CLEF)
DONATION IN THE AMOUNT OF \$38,364**

Recommendation:

Authorize the City Manager to accept a donation from the Community Law Enforcement Foundation (CLEF) in the amount of \$38,364 for the purchases of new Police K9 - "Marco Polo" and new expenses related to K9 equipment and training; 60 trauma medical kits; and Police Department challenge coins.

2. **ACCEPTANCE OF THE MADRONE CHANNEL TRAIL IMPROVEMENTS
PHASE II PROJECT IN THE AMOUNT OF \$472,324**

Recommendation:

1. Accept as complete the Madrone Channel Trail Improvements Phase II Project;
2. Authorize the City Engineer to sign the Notice of Completion; and
3. Direct the City Clerk to file said Notice of Completion with the County Recorder's Office.

3. **APPROVE CONSULTANT AGREEMENT WITH MAZE & ASSOCIATES FOR PROFESSIONAL AUDITING SERVICES**

Recommendation:

1. Approve a three-year consultant agreement with Maze & Associates for professional auditing services for the not to exceed amount of \$136,078; and
2. Authorize the City Manager to execute and administer the agreement.

4. **APPROVE COST SHARE AGREEMENT WITH THE COUNTY OF SANTA CLARA FOR REPAVING OF EAST MAIN AVENUE FOR \$341,495**

Recommendation:

Authorize the City Manager to execute and administer a cost sharing agreement with the County of Santa Clara for the repaving of East Main Avenue from Condit Road to approximately 830 feet from Elm Road.

5. **APPROVE THE MARCH 5, 2025 CITY COUNCIL MEETING MINUTES**

Recommendation:

Approve minutes.

6. **AUTHORIZE WRITE-OFF OF CERTAIN UNCOLLECTIBLE RECEIVABLES IN ACCORDANCE WITH THE CITY'S WRITE-OFF POLICY**

Recommendation:

Authorize write-off of certain uncollectible receivables in the amount of \$55,925 in accordance with the City's write-off policy.

7. **AUTHORIZE THE CITY MANAGER TO SUBMIT THE APPLICATION FOR WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT (WIFIA) LOAN WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) TO FINANCE THE CONSTRUCTION OF A NEW SEWER TRUNK LINE**

Recommendation:

Authorize the City Manager to submit the application and address other matters related to the Water Infrastructure Finance and Innovation Act (WIFIA) loan with the U.S. Environmental Protection Agency (EPA) to finance the construction of a new sewer trunk line.

8. **APPROVE THE FIRST AMENDMENT TO THE SERVICE MAINTENANCE AGREEMENT WITH PETERSON POWER SYSTEMS, INC. FOR GENERATOR MAINTENANCE AND REPAIR**

Recommendation:

Approve and authorize the City Manager to execute an amendment to increase the not to exceed amount of the generator maintenance agreement with Peterson Power Systems by \$157,473. This increase will bring the not to exceed amount to \$452,668.

9. **PAVEMENT CONDITION UPDATE AND PAVEMENT REHABILITATION
PLANNING UPDATE**

Recommendation:
Receive update.

10. **RATIFY CITY POSITION ON PENDING LEGISLATION**

Recommendation:
Ratify the City's position supporting pending legislation, Senate Bill 456 (Ashby)
Community Beautification Act.

11. **RECEIVE MONTHLY BUDGET UPDATE AND FEBRUARY 2025 FINANCIAL
AND INVESTMENT REPORTS**

Recommendation:
Receive and file reports.

OTHER BUSINESS

12. **ADOPT RESOLUTION FURTHER REAFFIRMING THE CITY'S COMMITMENT
TO A DIVERSE, SUPPORTIVE, INCLUSIVE COMMUNITY AND PROTECTING
THE CONSTITUTIONAL RIGHTS OF ITS RESIDENTS**

Recommendation:
Adopt resolution further reaffirming the City's commitment to a diverse,
supportive, inclusive community and protecting its residents' constitutional rights.

FUTURE COUNCIL INITIATED AGENDA ITEMS

Note: in accordance with Government Code Section 54954.2(a), there shall be no
discussion, debate and/or action taken on any request other than providing direction to
staff to place the matter of business on a future agenda.

ADJOURNMENT

NOTICE

Any documents produced by the City and distributed to the majority of the City Council less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the City Council concerning any item described in the notice of this meeting during consideration of that item. If you wish to address the Council on any item on this agenda, please complete a speaker request card located in the foyer of the Council Chambers and deliver it to the Minutes Clerk before the City Council discussion on the item. You are not required to give your name on the speaker card to speak to the Council, but it is very helpful. When you are called, proceed to the podium, and the Mayor will recognize you. If you wish to address the City Council on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the City Council.

Persons interested in proposing an item for the City Council agenda should contact a member of the City Council who may request an item on the agenda for a future City Council meeting. Council discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the City Council, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of City Council Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email cityclerk@morganhill.ca.gov.

SUSTAINABLE MORGAN HILL



Vision

To sustain a safe, inclusive, socially responsible, environmentally conscious, and economically sound community.

Choose Morgan Hill

The City of Morgan Hill is the best community for people to live, work, visit, and operate their businesses.

Strategic Priorities 2024-2025

- Fiscal Sustainability
- Affordable Housing and Homelessness
- Community Engagement
- Economic Development and Tourism
- Transportation
- Healthy Community

City Council Ongoing Priorities

- Enhancing Public Safety and Quality of Life
- Protecting the Environment and Preserving Open Space and Agricultural Land
- Maintaining and Enhancing Infrastructure
- Supporting our Youth, Seniors, and Entire Community
- Fostering a Positive Organizational Culture
- Preserving and Cultivating Public Trust
- Preserving our Community History
- Enhancing Diversity and Inclusiveness
- Advocating for Local, Regional, and State Legislative Initiatives