



## **Regular Meeting Agenda**

### **Library, Culture, and Arts Commission**

*Cindy Blanton* - Chair  
*Mark Fiorenza* - Commissioner  
*Robyn Carrillo* - Commissioner  
*Suman Ganapathy* - Commissioner  
*Patrice Lyn* - Commissioner  
*Tanaya Rose* - Commissioner  
*Amanda Santiago* - Commissioner

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**Tuesday, October 1, 2024 6:00 PM**

**Council Chamber  
17555 Peak Avenue, Morgan Hill, CA 95037**

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### **CALL TO ORDER**

### **ROLL CALL ATTENDANCE**

### **PLEDGE OF ALLEGIENCE**

### **DECLARATION OF POSTING AGENDA**

### **PUBLIC COMMENT**

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have

questions, please send them to the City Clerk at  
LCACpubliccomment@morganhill.ca.gov to receive a response. (See additional  
noticing at the end of this agenda)

## **ADOPTION OF AGENDA**

### **REPORTS**

1. **County Librarian Report – Jennifer Weeks, County Librarian**  
Recommendation:  
Recieve report.
2. **Morgan Hill Library Report - Heather Geddes, Community Librarian**  
Recommendation:  
Recieve report.
3. **Friends of the Morgan Hill Library Report – Vicky Reader, Friends President**  
Recommendation:  
Recieve report.
4. **Morgan Hill Historical Society Report - Roger Knopf, Board President**  
Recommendation:  
Recieve report.
5. **City of Morgan Hill Update - Chris Ghione, Public Services Director**  
Recommendation:  
Recieve report.

### **BUSINESS**

1. **Accept September 3, 2024 Meeting Minutes**  
Recommendation:  
Accept September 3, 2024 Meeting Minutes.
2. **Review Library Programs and Events Policy**  
Recommendation:  
Review and provide feedback to Library Staff on the Library Programs and  
Events Policy.
3. **Upcoming Public Art Conversation**  
Recommendation:  
Receive Update.
4. **Selection of Vice Chair**  
Recommendation:

Select Vice Chair.

**5. Discuss Public Art Master Plan Update**

Recommendation:

Discuss and review commissioner work on the Public Art Master Plan.

**6. Work Plan Updates.**

Recommendation:

Provide Work Plan Updates.

**ANNOUNCEMENTS**

**FUTURE COMMISSION AGENDA ITEMS**

**ADJOURNMENT**

NOTICE

Any documents produced by the City and distributed to the majority of the Commission less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Chair will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk via email at [LCACpubliccomment@morganhill.ca.gov](mailto:LCACpubliccomment@morganhill.ca.gov), who will distribute correspondence to the Commission.

Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov).

#### AMERICANS WITH DISABILITIES ACT (ADA)

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov). Requests must be made as early as possible and at least two-full business days before the start of the meeting.*

# October 2024

## Morgan Hill Librarian Report

### SEPTEMBER HIGHLIGHTS

**Watercolor Pointillism:** This monthly art program introduces children to new art techniques, this month we learned about using dots to create watercolors.

**Tradiciones Folklorico Academy:** 78 patrons participated in this program, watching and learning about the folklorico dances of Mexico.

**Dungeons & Dragons Teen Club:** This bi-monthly club provides teens with an opportunity to engage with their peers and work collaboratively in a fun, engaging manner.

### Visitor Trends

| Year | Visitors |
|------|----------|
| 2019 | 272.562  |
| 2020 | 80.104   |
| 2021 | 75.139.  |
| 2022 | 141.669  |
| 2023 | 176.787  |
| 2024 | 136.878  |

### OCTOBER PROGRAMS

#### Cascada de Flores Children's Concert

Thursday, 10/3 10:30am

#### Friends of the Library Book Sale

Saturday 10/05 10am - 3pm

#### Drawtober

Sunday 10/6, 10/13, 10/20 3pm

In-person Art Meetups for Teens & Adults

#### Teal Pumpkin Painting Party

Sunday 10//27 1pm-3pm

#### Diwali Diya Craft for Adults

Wednesday 10/30 5:30pm

### FRIENDS OF THE LIBRARY 50TH BIRTHDAY CELEBRATION



#### SATURDDAY OCTOBER 26

**Latin Musci by Ibiza Vibe: 11am**

**Family Carnival: 11am - 1pm**

**Games, Crafts, Treats, & Prizes**

**Book Giveway 12:30pm - 2:30pm**

**Wildlife Education Visit: 1pm**

**Family Zumba: 3pm**

### PARK PASS CIRCULATION

| Pass Type             | 2022<br>- Q2 | 2022<br>- Q3 | 2022<br>- Q4 | 2023<br>- Q1 | 2023<br>- Q2 | 2023<br>- Q3 | 2023<br>- Q4 | 2024<br>- Q1 | 2024<br>- Q2 | 2024<br>- Q3 | Total       |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| CA State Library Pass | 3            | 7            | 25           | 46           | 72           | 99           | 82           | 121          | 103          | 62           | 620         |
| County Park Pass      | 18           | 47           | 29           | 31           | 41           | 76           | 58           | 82           | 138          | 114          | 634         |
| <b>Total</b>          | <b>21</b>    | <b>54</b>    | <b>54</b>    | <b>77</b>    | <b>113</b>   | <b>175</b>   | <b>140</b>   | <b>203</b>   | <b>241</b>   | <b>176</b>   | <b>1254</b> |

Congratulations to Teen Photo Contest winner, Vaishnav! The photo, entitled, "Bridging Time at Dusk by Flowing River," is one of seven selected photos for this year's summer challenge, Capture Your Adventure!

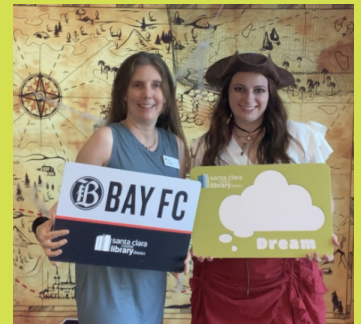


## August Statistics

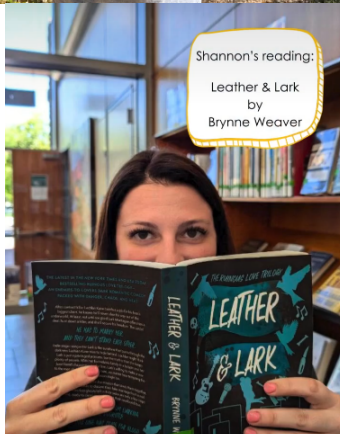
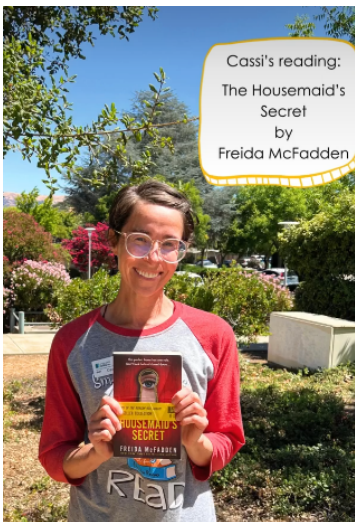
Monthly Circulation  
65,068

New Cards: 779  
Programs: 67  
Participants: 2,372

Outreach with City  
of Morgan Hill  
employees at the  
Health & Wellness  
Resource Fair.



## National Read a Book Day 9/6





**Report to the Library, Culture and Arts Commission  
October 1, 2024  
Vicky Reader, FMHL President**

**New logo celebrates our 50<sup>th</sup> Anniversary as a volunteer organization !**

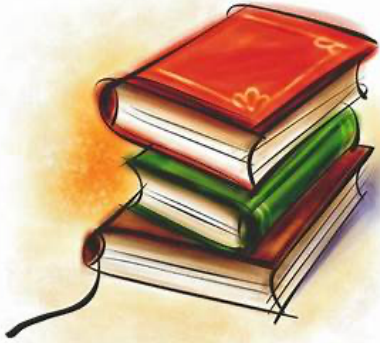
- >150 members, almost 3,000 volunteer hours last year
- Since January, >\$20K sent to the Library District for MH Library use
- Morgan Hill Rotary a continuing supporter with \$1,00 grant award to the SCC Library District Foundation in support of the Community Park StoryWalk

**FMHL-Sponsored Fall Events**

- October \$10 memberships good through 2025, \$10
- Saturday, Oct 5 - Big Book Sale, 10 am –3 pm
- Saturday, Oct 19 – Best of Friends volunteer appreciation luncheon, noon
- Saturday, Oct 26 – 50<sup>th</sup> Anniversary Celebration, 10 am –4 pm, with Ibiza Vibe guitar duo 11 am-noon
- Saturday, Nov 23 – Russell Zimmer jazz quartet, 1 – 2 pm
- Saturday, Dec 7 – Annual Membership meeting, 10 am; Mark Gaetano on keyboard, 11 – noon

**Focus Areas**

- Get membership and volunteer numbers back up to pre-COVID days
- Survey library Bookstore patrons for preferences
- Grow local partnerships – school libraries, teachers, other nonprofits, Gilroy Friends
- Return to quarterly program events



# FRIENDS OF THE LIBRARY

MORGAN HILL, CALIFORNIA

[www.friendsmhllibrary.org](http://www.friendsmhllibrary.org)

## The Bookworm Bulletin

Events of the Friends of the Morgan Hill Library

Fall 2024

### Inside:

President's  
Message

Friends  
Membership  
Update

Library News

Hurrah for  
Volunteers!

Treasurer's  
Report

In Memoriam

Friends Calendar

FRIENDS OF THE LIBRARY  
MORGAN HILL, CALIFORNIA  
[www.friendsmhllibrary.org](http://www.friendsmhllibrary.org)

50<sup>th</sup> Anniversary  
1974-2024

## Fall Book Sale

Saturday, October 5  
Library Program Room

Members Early Preview 9-10 am

2025 Memberships Available

Sale Open to All 10 am- 3 pm

SPECIAL CD/DVD Price 50¢  
Children's Books 25¢ Each  
Other Books \$1 or Less  
LARGE Collection of Classic Sci-Fi  
Unique Sewn Handcrafts

Fill Your Grocery Sized  
Bag 2-3 pm for \$5

santa clara  
county  
library district

# Notes from the President

Vicky Reader [vevreader@gmail.com](mailto:vevreader@gmail.com)

We Friends are excited to celebrate our 50th Anniversary as a nonprofit volunteer organization with you! During October which includes National Friends of the Library week, library displays are featuring FMHL contributions through the years. We hope you check them out and join us at special programs and activities on October 26th.

As library enthusiasts, we appreciate your book and media donations for others to enjoy. We thank you for your Bookstore, Big Book Sale, and online purchases. Partnering with Community Librarian Heather Geddes, we are proud to support library needs beyond the County budget. Besides leading the successful Beyond Books fundraising campaign for the current library, various library materials and programs funded by the Friends benefit our local community.

If you value the library and the Friends' volunteerism of almost 3,000 hours just last year, we ask you to make a special donation to the Friends during our Golden Jubilee year. Donations of any amount are welcome at our Bookstore, online at [friendsmhlibrary.org](http://friendsmhlibrary.org), or through mail addressed to Friends of the Morgan Hill Library, 660 W. Main Avenue, Morgan Hill 95037. We especially would be grateful for your "\$50 for 50 Years of Service" donation. Thank you for being a Friend!

**Join Us**

**FRIENDS OF THE LIBRARY**  
MORGAN HILL, CA, FOUNDED 1966  
**50th Anniversary 1966-2016**

**Music**

**50th Anniversary Celebration**  
**Saturday, October 26**  
**Morgan Hill Library**

**Children's Activity Room**  
10:15-10:45 AM Storytime  
10:45-11:15 AM Free Storytime Book  
11:00- 1:00PM Family Carnival Games/Crafts

**Program Room**  
10:15-10:45AM Meet Some Friends and VIPs  
11AM-12PM Live Latin&Flamenco Guitar  
by Ibiza Vibe duo

**Outside Library Entrance**  
Treats upon Exit  
12:30-2:30 Free Books for All  
1-2PM Wildlife Education &  
Rehab Center (WERC) Visit

**Program Room**  
3-4PM Family/Adult Zumba with Chiquy

**Treats**

**Activities**

**santa clara**  
**county**  
**library**

Come  
Celebrate  
with us



# Library News

Heather Geddes

[HGeddes@scd.org](mailto:HGeddes@scd.org)

Happy 50th Anniversary, Morgan Hill Friends of the Library! This October we are celebrating you and all of the contributions you've made to our library and our community since 1974. Over the decades your group has made immeasurable impacts with the advocacy, volunteering and fundraising done on behalf of the library. You've been the driving force behind the construction of new library buildings, letter writing campaigns, tax measures, art campaigns and funds for 1000's of library programs and materials.

However, there are also many specific contributions the Friends have made over the years that have had equally large impacts on the everyday lives of our library patrons and employees.

Did you know?

- The very first item the Friends purchased for the library was a chalk board in 1975, followed up with two turntables so patrons could listen to music during their visits.
- In the 1970's there was a Jr. Friends group. The adult Friends took them roller skating on multiple occasions to thank them for volunteering.
- Friends funded and volunteered their time to organize a century's worth of old newspapers for microfilming. We still are using this microfilm today.
- In 1980 the Friends paid for the library's first answering machine, announcing upcoming programs and hours of operation.
- In 1985 the Friends purchased software for the library's new Apple IIe computer allowing patrons to try it out.
- The Friends have funded prize books for our Summer Reading Program for 44 years!

Please join us at the library this October as we celebrate you! You may also notice some changes to our building. We are currently installing new carpet, renovating our children's area and will soon be adding new furnishings to our lobby. Over the years anytime the library has needed something, the Friends have been there to support us. On behalf of all of us, thank you.

## FMHL Volunteers Are Wonderful!

Karen MacDonald    [karenmacdmhca@gmail.com](mailto:karenmacdmhca@gmail.com)

We have some new members who immediately wanted to increase their support of our library by also becoming volunteers serving in the store, culling through and pricing materials donations as sorters, or both. Their fresh perspective is more than welcome. We also have experienced volunteers who have been with us for many years who “know the ropes” and have a strong sense for what our community wants to see in our library Bookstore. We encourage you to help us seek out new members and volunteers who might want to support our library by being a Friend or spending some of their free time with us in the store, behind the scenes in the sort room, or in some other capacity helping with identifying programs and helping get the word out about them.

We are celebrating our Friends 50<sup>th</sup> Anniversary this upcoming month. The library team is partnering with us to feature some of our contributions since 1974 through displays inside the library. On Saturday, October 26<sup>th</sup>, we’ll have special activities planned inside and outside the library. Let me know if you would like to volunteer.



## Membership Update

Donna Cotich, [djcotich@yahoo.com](mailto:djcotich@yahoo.com)

This is a special year for our Friends of the Library. Membership has grown to 169 Friends this year. Sadly that hasn’t caught up to our membership prior to COVID when we had over 200 “Friends”. Maybe you can change that! The cost of membership hasn’t changed even though everything else has.

Membership is only \$10 per person/\$20 per family a year...that’s \$1 or \$2 a month. What a deal! Membership allows you to purchase one item per month (excludes hand-sewn crafts) in our Bookstore for 50% off its marked price. As a member you get early access to our Big Book Sales. Flash your membership card and in you go in earlier at 9 a.m. before the sale starts for the public at 10 a.m. Plus, being a member allows you to participate in our volunteer program if you have time. We also offer \$50 Sponsor, \$100 Patron or \$500 lifetime memberships. All tax deductible!

Visit our website [friendsmhlibrary.org/help\\_the\\_friends.html](http://friendsmhlibrary.org/help_the_friends.html). You can download an application, pay online with PayPal, or stop by the bookstore to sign up or renew your membership. If you join during our October monthlong celebration you will get a membership valid through 2025!

# LIVE MUSIC



BACK BY POPULAR DEMAND

**SATURDAY, OCT 26, 11AM-NOON**

**MORGAN HILL LIBRARY**

Brought to you by:



MORGAN HILL, CALIFORNIA

[www.friendsofthelibrary.org](http://www.friendsofthelibrary.org)



Experience the magic again.

Storytelling in every note by  
Albert Marqués & Frank Flores.

Fiery flamenco. Latin rhythms.

Celebrating the 50th Anniversary  
of FRIENDS.

# Treasurer's Report

Sherrie Wren    twowrens10@gmail.com

As I write this on September 15, 2024, we are close to the end of the third quarter. Total assets of the Friends in our Operating and Online Sales accounts and two CDs are \$191,370. Our total income since January 1 including Bookstore, Bargain Book, and Big Book sales, plus Donations (including Crafts sales), Membership, and interest on CDs, totals \$42,577. Our total Friends expense plus library funding expense is \$25,484.

We received a 50th Anniversary donation of \$2,500. Added to other donations and grants for this period, we have received \$6,186 in donations and grants. Our interest income from our two CDs for these first eight months is close to \$3,500. Our net income through September 15 is \$17,092. We are celebrating our continued support of the Morgan Hill Library with donations to date of \$23,000.

**LIVE MUSIC**

Respected Bay Area jazz educators  
& performers. Vibrant shades of jazz!

**Celebrating 50 Years of FRIENDS!**

**Russell  
Zimmer  
Quartet**

**SAT, NOV 23, 1:00 TO 2:00PM**  
MORGAN HILL LIBRARY

Brought to you by:  
**FRIENDS OF THE LIBRARY**  
MORGAN HILL, CALIFORNIA  
www.friendsmhillibrary.org  
**50th Anniversary**  
1974-2024

The poster features a man in a red shirt playing a trumpet, with musical notes floating around him. In the top right corner is the Santa Clara County Library District logo. In the bottom right corner is the Friends of the Library logo, which includes a sunburst graphic and a banner for the 50th anniversary.

## Friends of the Library Calendar

- |                     |                                                                                                             |
|---------------------|-------------------------------------------------------------------------------------------------------------|
| Saturday<br>Oct. 5  | <b>Big Book Sale</b><br>10 am – 3 pm members entry 9 am                                                     |
| Saturday<br>Oct. 19 | <b>Best of Friends Volunteer Luncheon</b><br>12 noon at Little Uvas Vineyard                                |
| Saturday<br>Oct. 26 | <b>50<sup>th</sup> Anniversary Celebration</b><br>Morgan Hill Library See flyer                             |
| Saturday<br>Nov. 23 | <b>Russell Zimmer Quartet</b><br>1 – 2 pm live jazz                                                         |
| Saturday<br>Dec. 7  | <b>Annual Membership Meeting</b><br>10:30 – 11 am followed by<br>Mark Gaetano – live “5 Composers” on piano |



### In Memoriam

Marty Cheek visited our library often. He supported the Friends in many ways, promoting our role in support of the library, helping us fundraise, and being a major donor for our current library. We will miss seeing him and reading his work which displayed his characteristic upbeat, enthusiastic, and positive perspective on all things.



Marty Cheek and FMHL President Carol O'Hare,  
at the library grand opening, July 21, 2007



## ***Library, Culture, and Arts Commission Public Services Director Report***

### ***Announcements***

- ***Public Art Conversation Event- October 14***  
[www.choosemorganhill.com/news/2024/9/16/a-public-art-conversation](http://www.choosemorganhill.com/news/2024/9/16/a-public-art-conversation)
- ***Morgan Hill Haunt -*** <https://www.morganhill.ca.gov/2460/Morgan-Hill-Haunt>
- ***SVCT Current Show at the Playhouse – Finding Nemo Jr. -*** [www.svct.org](http://www.svct.org)
- ***CCC Art Exhibit - Ramona Fusco and Renee Filice***

## **October 2024**

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### **Tuesday, October 1<sup>st</sup>:**

- **Chamber & Kiwanis Candidate Forum**
  - Time: 6:00 PM – 8:00 PM
  - Where: Community and Cultural Center  
(17000 Monterey Rd., Morgan Hill, CA 95037)

### **Every Tuesday, October 1<sup>st</sup> – 29<sup>th</sup>:**

- **Community Table at Advent Lutheran Church**
  - Time: 5:00 PM – 6:00 PM
  - Where: Advent Lutheran Church  
(16870 Murphy Ave., Morgan Hill, CA 95037)

### **1<sup>st</sup> Wednesday of every month, October 2<sup>nd</sup>:**

- **MH Photography Club Monthly Meeting**
  - Time: 7:00 PM – 9:00 PM
  - Where: Centennial Recreation Center's Multipurpose Room  
(171 West Edmundson Ave., Morgan Hill, CA 95037)

## **Wednesday, October 2<sup>nd</sup> – Friday, October 4<sup>th</sup>:**

- Military Services and Supplies "Stand Down" Event
  - Time: All day
  - Where: Santa Clara County Fair Grounds  
(344 Tully Road, San Jose, CA 95111)

## **Every Wednesday, October 2<sup>nd</sup> – 30<sup>th</sup>:**

- Community Suppers at United Methodist Church
  - Time: 5:00 PM – 6:00 PM
  - Where: United Methodist Church  
(17175 Monterey Road, Morgan Hill, CA 95037)

## **Every Thursday, October 3<sup>rd</sup> – 31<sup>st</sup>:**

- Community Suppers at Community Christian Church
  - Time: 5:15 PM – 7:15 PM
  - Where: Advent Lutheran Church  
(305 West Main Ave., Morgan Hill, CA 95037)

## **Every Friday, October 4<sup>th</sup> – 25<sup>th</sup>:**

- Community Suppers at Grace Hill Church
  - Time: All Day
  - Where: Grace Hill Church  
(16970 DeWitt Ave., Morgan Hill, CA 95037)

## **Every Saturday, October 5<sup>th</sup> – 26<sup>th</sup>:**

- Morgan Hill Farmers Market
  - Time: 9:00 AM – 1:00 PM
  - Where: Train Station parking lot  
(3rd Street and Depot Street in Downtown Morgan Hill)

## **Saturday, October 5<sup>th</sup>:**

- All Animals Rescue & Friends Evening Benefit Event
  - Time: 5:00 PM – 9:00 PM
  - Where: 11775 Watsonville Rd, Gilroy, CA  
(Dorcich Family Vineyards)
- Starry Nights: Open Space Authority & the San Jose Astronomical Association (SJAA)
  - Time: 7:30 PM – 9:30 PM
  - Where: 4289 Casa Loma Rd, Morgan Hill, CA  
(Rancho Canada del Oro Open Space Preserve)

## **Every Monday, October 7<sup>th</sup> – 28<sup>th</sup>:**

- Community Supper at St. Catherine Parish Center
  - Time: 6:00 PM – 7:00 PM
  - Where: St. Catherine of Alexandria  
(17400 Peak Ave., Morgan Hill, CA 95037)

## **Monday, October 7<sup>th</sup>:**

- Stanford Blood Center Mobile Blood Drive
  - Time: 11:30 AM – 4:30 PM
  - Where: 16970 De Witt Ave., Fellowship Hall, Morgan Hill, CA 95037  
(Grace Hill Church)

## **Wednesday, October 9<sup>th</sup>:**

- County's Behavioral Health Services Free Suicide Prevention & Mental Wellness Series
  - Time: 1:00 PM – 3:00 PM
  - Where: Online  
(Registration link provided in flyer)

## **Friday, October 11<sup>th</sup>:**

- MHPD Hosts 1st Annual Faith & Blue Blood Drive
  - Time: 9:00 AM – 3:00 PM
  - Where: Community and Cultural Center  
(17000 Monterey Rd, Morgan Hill, CA 95037)

## **Every 2<sup>nd</sup> Saturday of the Month, October 12<sup>th</sup>:**

- Morgan Hill Historical Society Downtown Walking Tour
  - Time: 10:00 AM – 12:00 PM (Noon)
  - Where: Park at Community Garage (Enter on 4<sup>th</sup> Street)  
Meet at 50 E. 3<sup>rd</sup> street (Garage Exit)
- Sidewalk Saturdays
  - Time: 10:00 AM – 3:00 PM
  - Where: East 3<sup>rd</sup> Street in Downtown Morgan Hill

## **Saturday, October 12<sup>th</sup>:**

- Live Oak High School Homecoming Parade
  - Time: 12:00 PM – 1:00 PM
  - Where: South on Monterey Road toward Dunne Avenue, returning North on Monterey Road toward Main Avenue and back to Live Oak High School
- Kiwanis Presents Free Youth Mariachi Concert
  - Time: 12:00 PM – 5:00 PM
  - Where: Britton Middle School at the new student union  
(80 W. Central Ave., Morgan Hill, CA 95037)
- Sister Cities Olive Oil Tasting
  - Time: 5:00 PM – 7:00 PM
  - Where: Local Private Label Morgan Hill Grove
  - Contact [amywhelan7@gmail.com](mailto:amywhelan7@gmail.com) for more information
- Living Above the Influence 18th Annual Community Resource Fair
  - Time: 12:00 PM – 4:30 PM
  - Where: Community Cultural Center

(17000 Monterey Rd., Morgan Hill, CA 95037)

## **Monday, October 14<sup>th</sup>:**

- [A Public Art Conversation](#)

- Time: 5:00 PM – 8:30 PM
- Where: 17400 Monterey Road, Morgan Hill, CA

## **Saturday, October 19<sup>th</sup>:**

- [Morgan Hill Downtown Oktoberfest](#)

- Time: 11:00 AM – 8:00 PM
- Where: Granada Theater, 17500 Depot Street, Morgan Hill, CA

## **Tuesday, October 22<sup>nd</sup>:**

- [CA High-Speed Rail Community Open House](#)

- Time: 5:00 PM – 7:00 PM
- Where: South Valley Middle School  
(7881 Murray Avenue Gilroy, CA 95020)

## **Wednesday, October 23<sup>rd</sup>:**

- [County's Behavioral Health Services Free Suicide Prevention & Mental Wellness Series](#)

- Time: 10:00 AM – 11:30 AM
- Where: Online  
(Registration link provided in flyer)

## **Sunday, October 27<sup>th</sup>:**

- [MoHi Food and Wine Event](#)

- Time: 1:00 PM – 5:00 PM
- Where: 90 East 3rd Street, Morgan Hill, CA 95037

- [Safe Trick or Treat](#)

- Time: 5:00 PM – 7:00 PM
- Road closures will take place from 3:30 PM – 8:00 PM
- Where: Monterey Road from Main Avenue and 4th Street

## November 2024

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### Every Friday, November 1<sup>st</sup> – 29<sup>th</sup>:

- [Community Suppers at Grace Hill Church](#)
  - Time: All Day
  - Where: Grace Hill Church  
(16970 DeWitt Ave., Morgan Hill, CA 95037)

### Every Saturday, November 2<sup>nd</sup> – 30<sup>th</sup>:

- [Morgan Hill Farmers Market](#)
  - Time: 9:00 AM – 1:00 PM
  - Where: Train Station parking lot  
(3rd Street and Depot Street in Downtown Morgan Hill)

### Saturday, November 2<sup>nd</sup>

- [Starry Nights: Open Space Authority & the San Jose Astronomical Association \(SJAA\)](#)
  - Time: 7:00 PM – 9:00 PM
  - Where: 4289 Casa Loma Rd, Morgan Hill, CA  
(Rancho Canada del Oro Open Space Preserve)

### Every Monday, November 4<sup>th</sup> – 25<sup>th</sup>:

- [Community Supper at St. Catherine Parish Center](#)
  - Time: 6:00 PM – 7:00 PM
  - Where: St. Catherine of Alexandria  
(17400 Peak Ave., Morgan Hill, CA 95037)

### Every Tuesday, November 5<sup>th</sup> – 26<sup>th</sup>:

- [Community Table at Advent Lutheran Church](#)
  - Time: 5:00 PM – 6:00 PM
  - Where: Advent Lutheran Church  
(16870 Murphy Ave., Morgan Hill, CA 95037)

## **1<sup>st</sup> Wednesday of every month, November 6<sup>th</sup>:**

- MH Photography Club Monthly Meeting
  - Time: 7:00 PM – 9:00 PM
  - Where: Centennial Recreation Center's Multipurpose Room  
(171 West Edmundson Ave., Morgan Hill, CA 95037)

## **Every Wednesday, November 6<sup>th</sup> – 27<sup>th</sup>:**

- Community Suppers at United Methodist Church
  - Time: 5:00 PM – 6:00 PM
  - Where: United Methodist Church  
(17175 Monterey Road, Morgan Hill, CA 95037)

## **Every Thursday, October 7<sup>th</sup> – 28<sup>th</sup>:**

- Community Suppers at Community Christian Church
  - Time: 5:15 PM – 7:15 PM
  - Where: Advent Lutheran Church  
(305 West Main Ave., Morgan Hill, CA 95037)

## **Every 2<sup>nd</sup> Saturday of the Month, November 9<sup>th</sup>:**

- Morgan Hill Historical Society Downtown Walking Tour
  - Time: 10:00 AM – 12:00 PM (Noon)
  - Where: Park at Community Garage (Enter on 4<sup>th</sup> Street)  
Meet at 50 E. 3<sup>rd</sup> street (Garage Exit)
- Sidewalk Saturdays
  - Time: 10:00 AM – 3:00 PM
  - Where: East 3<sup>rd</sup> Street in Downtown Morgan Hill

## **Saturday, November 9<sup>th</sup>:**

- Composting Basics @ MH Community & Cultural Center
  - Time: 10:00 AM – 12:00 PM (Noon)
  - Pre-registration required
  - Where: Community Cultural Center

(17000 Monterey Rd., Morgan Hill, CA, 95037)

## **Friday, November 15<sup>th</sup> - Sunday, November 17<sup>th</sup>:**

- MH Historical Society Holiday Boutique

- Time: 10:00 AM – 5:00 PM
- Where: Villa Mira Monte History Park  
(17860 Monterey Rd., Morgan Hill, CA 95037)

## **Saturday, November 30<sup>th</sup>**

- Starry Nights: Open Space Authority & the San Jose Astronomical Association (SJAA)

- Time: 6:45 PM – 8:45 PM
- Where: 4289 Casa Loma Rd, Morgan Hill, CA  
(Rancho Canada del Oro Open Space Preserve)



## **MEETING MINUTES**

### **Library, Culture, and Arts Commission**

*Cindy Blanton* - Chair  
*Jake Thompson* - Vice Chair  
*Robyn Carrillo* - Commissioner  
*Suman Ganapathy* - Commissioner  
*Patrice Lyn* - Commissioner  
*Tanaya Rose* - Commissioner  
*Amanda Santiago* - Commissioner

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**Tuesday, September 3, 2024 6:00 PM**

**Council Chamber  
17555 Peak Avenue, Morgan Hill, CA 95037**

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### **CALL TO ORDER**

6:00pm

### **ROLL CALL ATTENDANCE**

Commissioners Blanton and Thompson absent

### **DECLARATION OF POSTING AGENDA**

### **PUBLIC COMMENT**

This opportunity for public comment is for items that are not on the agenda. If you would like to make comments on an item that is on the agenda, please wait until we get to that item to offer your comments. Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. Public comment is intended for comments. Questions posed during public comment are not generally answered. If you have questions, please send them to the City Clerk at [LCACpubliccomment@morganhill.ca.gov](mailto:LCACpubliccomment@morganhill.ca.gov) to receive a response. (See additional

noticing at the end of this agenda)

None

## **ADOPTION OF AGENDA**

### **REPORTS**

Motion Lyn, second Carrillo, adopted 5-0.

1. **County Librarian Report – Jennifer Weeks, County Librarian**

Recommendation:

Receive report.

Received report.

2. **Morgan Hill Library Report - Heather Geddes, Community Librarian**

Recommendation:

Receive report.

Received report.

3. **Friends of the Morgan Hill Library Report – Vicky Reader, Friends President**

Recommendation:

Receive report.

Report provided by Heather Geddes on behalf of the Friends.

4. **Morgan Hill Historical Society Report - Roger Knopf, Board President**

Recommendation:

Receive report.

Report provided.

5. **City of Morgan Hill Update - Chris Ghione, Public Services Director**

Recommendation:

Receive report.

Report provided by Jennie Tucker, Recreation Manager.

### **BUSINESS**

1. **Accept Minutes from July 2, 2024 Meeting**

Recommendation:

Accept Minutes from July 2, 2024 Meeting.

Motion Carrillo, second Rose, accepted 5-0.

2. **Public Art Master Plan**

Recommendation:

Discuss Public Art Master Plan.

Discussed plan update.

**3. Work Plan Updates and Approval**

Recommendation:

1. Approve draft Work Plan for submission to City Council; and
2. Provide Work Plan updates.

Motion to approved revised Work Plan for City Council. Motion Rose, second Santiago, approved 5-0.

**ANNOUNCEMENTS**

**FUTURE COMMISSION AGENDA ITEMS**

**ADJOURNMENT**

7:39pm

**SUBJECT: LIBRARY PROGRAMS AND EVENTS POLICY****PURPOSE**

Library programs and events are organized activities offered by libraries to engage the community, provide educational opportunities, promote literacy, and encourage cultural and social interaction.

**STATEMENT**

In keeping with our mission that patrons belong, connect, and discover, the Santa Clara County Library District (SCCLD) staff develops and presents programs and events that provide information, education, and entertainment. Programs and events are free, open to the public, and designed to meet the diverse interests and needs of library users. SCCLD may create and offer programs by staff or in collaboration with community partners or presenters. Programming is an integral component of library service that:

- Promotes literacy and reading
- Attracts and engages community members with SCCLD libraries, services, and resources
- Encourages lifelong learning, cultural enrichment, and civic engagement
- Strengthens SCCLD's role as a community resource in line with its Strategic Plan
- Provides entertainment and recreation

Sponsorship of a program does not imply endorsement of its content, or the views expressed by participants, and topics, speakers, and resources are not excluded because of possible controversy. The County Librarian has ultimate responsibility for SCCLD programming and delegates program management authority as deemed appropriate.

**Selection Criteria**

SCCLD staff uses various criteria in making decisions about program topics, speakers, and accompanying resources, including:

- Relevance to community needs and interests, including connections to library collections, resources, exhibits, and other local programs
- Suitability and age appropriateness of content for the intended audience
- Quality of presentation and credentials of the presenter
- Availability of library resources, including staff time, budget, and program space

**Non-Commercial Use of Library Space**

Library programs must be non-commercial, and presenters may not promote products or services. The library will not collect personal information about attendees unless the nature of the program requires it, in which case it will not be shared. Attendees may opt to provide contact information to external organizations, but this cannot be required or intended for future solicitation.

Registration using library resources or sites may be required for planning purposes or when space is limited. Presenters cannot use third-party registration sites to collect attendee information.

Individuals or organizations interested in presenting programs should fill out an application ([scclld.org/library-sponsored-events](http://scclld.org/library-sponsored-events)) available on SCCLD's website.

**Fundraising at SCCLD-Sponsored Events**

At some SCCLD-sponsored events, such as author talks and musical performances, relevant items (books, musical recordings, etc.) may be sold. Friends of the Library, the Library Foundation, and other SCCLD support groups may also conduct fundraisers, including book sales.

Form:

Next update:  
1/1/2026

Index Term:

Reference:

Policy Author:  
Deputy County  
Librarian

## **LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT**

**MEETING DATE: October 1, 2024**

PREPARED BY:

Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione

### **SELECTION OF VICE CHAIR**

#### **RECOMMENDATION(S)**

Select Vice Chair.

#### **REPORT NARRATIVE:**

Vice Chair Thompson has resigned from the Commission, so appointment of a new Vice Chair is necessary. City Council Policy dictates the order of selection of Chair and Vice Chair for City Commissions. Should a commissioner not wish to serve as Vice Chair, that individual could pass on his or her “turn” to serve in these roles. The current order per Council Policy to serve as Vice-Chair is:

1. Commissioner Carrillo – Appointed April 2024
2. Commissioner Rose - Appointed May 2024
3. Commissioner Fiorenza – Appointed September 2024
4. Commissioner Ganapthy – Appointed in March 2019 (Previously served as Chair in 2022)
5. Commissioner Lyn – Appointed in July 2020 (Previously served as Chair in 2023)
6. Commissioner Santiago – Appointed in April 2021 (Previously served as Chair in 2024)

# **CITY OF MORGAN HILL**

## **CITY COUNCIL POLICIES AND PROCEDURES**

CP 96-02

**SUBJECT: POLICY REGARDING TERM AND SELECTION OF CHAIR AND VICE CHAIR OF CITY BOARDS AND COMMISSIONS**

**DATE: APRIL 17, 1996**

**REVISION DATE: DECEMBER 15, 1999, REVIEWED JUNE 27, 2007; AMENDED APRIL 16, 2008**

**ORIGINATING DEPT: CITY CLERK**

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In order to provide an efficient method for the selection of Chair and Vice-Chair from the members of the Boards and Commissions, it shall be the policy of the City Council of Morgan Hill to have these officers serve a one (1) year term beginning the first regular meeting date when the Boards and Commissions reorganize; following City Council appointments. A rotation system shall be followed in the selection of the Chair and Vice-Chair. The member who has served the longest on the Board or Commission without serving as Chair during the previous four (4) years shall be selected for the position of Chair. The member second in seniority who has not yet served during the previous four (4) years as Chair shall become Vice-Chair. If the member selected as Vice-Chair is on the Board or Commission at the time the next Chair is selected he/she shall become Chair.

Prior to selection as Chair, a Board or Commission member must serve a minimum of twelve (12) months on the Board or Commission. Each member's seniority shall begin upon the effective date of that member's appointment to the Board or Commission. If two (2) or more members have equal seniority, the Board or Commission shall make the selection. In the event a member otherwise eligible for selection declines the position, the member next in seniority shall be selected. A Board or Commission member will be eligible to serve another term as Chair and Vice Chair provided at least four (4) years have transpired since having previously served as Chair or Vice Chair respectively. Such period may be reduced by one year increments if no other Board or Commission member is eligible to serve due to a recent appointment or because a member otherwise eligible for selection declines the position. If two or more members are eligible to serve another term as Chair, the member who has served the longest on the Board or Commission since having previously served as Chair shall be first in seniority to serve another term as Chair and Vice Chair.

This policy shall remain in effect until modified by the City Council.

APPROVED: \_\_\_\_\_

STEVE TATE, MAYOR

Library, Culture & Arts Commission  
**FY 2024-2025 Work Plan**  
**DRAFT**

**Overall Mission:** To assist the City Council in accomplishing its goals by fostering an environment conducive to and supportive of the arts, culture, and life-long learning in Morgan Hill, working with existing community groups to promote resources, and facilitate partnerships.

| <b>Project Area</b>                      | <b>City Council Goal Supported</b>                                                                                                                    | <b>Staff Resources Required</b>                                              | <b>Specific Task / Commissioners Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Area 1<br>Community Outreach     | Supporting our Youth, Seniors, and Entire Community<br><br>Enhancing Diversity and Inclusiveness<br><br>Community Outreach, Engagement, and Messaging | PS Director (minimal)<br><br>CS Supervisor (moderate)                        | (1.a) Participate with other groups to support community outreach and support arts and culture in the community (including Valle del Sur, El Toro Arts, SV Creates, Poppy Jasper International Film Festival, Morgan Hill Diwali Festival, Coyote Creek Music Festival, SJMA Let's Look at Art, Movimiento de Arte y Cultura Latino Americana, Juneteenth, Kwanzaa, Caribbean Meet and Greet, South Valley Civic Theater) (All)<br>(1.b) Explore development of a calendar relating to library, culture and arts activities/events and/or development of a publication plan for upcoming events (Lyn/Rose/Carrillo)<br>(1.c) Support arts programming in conjunction at the Morgan Hill Magical Bridge Playground (All)<br>(1.d) Use social media for promotion of Commission initiatives (Ganapathy/Carrillo)<br>(1.e) Develop outreach program to the Latinx community through art programming (Santiago/Lyn/Carrillo)<br>(1.f) Continue open art studio program (physical) (Blanton/Ganapathy)<br>(1.g) Explore opportunities for youth engagement in arts through tabling at events with youth (Ganapathy/Rose)<br>(1.h) Continue the "Morgan Hill Stands United Against Hate" campaign (Ganapathy/Santiago/Blanton) |
| Project Area 2<br>Art and Culture Events | Supporting our Youth, Seniors, and Entire Community<br><br>Enhancing Diversity and Inclusiveness                                                      | PS Director (minimal)<br>CS Coordinator (minimal)<br>CS Supervisor (minimal) | (2.a) Facilitate the Art a la Carte event (Lyn is the lead/all members will support)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Project Area                                        | City Council Goal Supported                                                                      | Staff Resources Required                                    | Specific Task / Commissioners Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Area 3<br>Permanent and Proposed Public Art | Supporting our Youth, Seniors, and Entire Community<br><br>Enhancing Diversity and Inclusiveness | PS Director (moderate)<br><br>Maintenance Manager (minimal) | (3.a) Complete an Art Master Plan (Santiago/Ganapathy are Leads, All Support)<br>(3.b) Review art inventory and complete updates to historical items list (Lyn/Ganapathy/Rose/Carrillo)<br>(3.c) Update public art webpage (Rose)<br>(3.d) Develop and recommend a plan for the use of Public Arts Funds (All)<br>(3.e) Creating an artist registry (Lyn/Santiago)<br>(3.f) Explore creation of digital artwork brochure (Carrillo)<br>(3.g) Continue implementation of the utility box art program (Ganapathy/Blanton/Lyn)<br>(3.h) Form subcommittees as needed to support specific art requests that come forward (All) |
| Project Area 4<br>Library Outreach and Support      | Supporting our Youth, Seniors, and Entire Community<br><br>Enhancing Diversity and Inclusiveness | Library Staff (minimal)                                     | (4.a) Support Library outreach and advocacy as needed (All)<br>(4.b) Participate in annual Library Commissioners Forum (All)<br>(4.c) Support Children's art show at the Library (Blanton/Carrillo)<br>(4.d) Support Adaptive programming (Rose/Carrillo)<br>(4.e) Support Storywalk (All)                                                                                                                                                                                                                                                                                                                                 |
| Project Area 5<br>Support of Historical Resources   | Preserving our Community History                                                                 | PS Director (minimal)                                       | (5.a) Support outreach and advocacy for the Historical Society as needed (Santiago)<br>(5.b) Update City Historical Artifact Inventory in coordination with item 3.b. (Lyn/Ganapathy/Rose)<br>(5.c) Explore adoption of Land Acknowledgement Statement for the Commission (All)                                                                                                                                                                                                                                                                                                                                            |

**Staff Resources Required:**

**0-30 hours: Minimal;      31-60 hours: Moderate;      60+ hours: Significant**

**Future Potential Items (Parking Lot)**

- 1) Explore other opportunities for Library art contests in other media (examples: poetry, photography, literature).
- 2) Create a Morgan Hill coloring book in partnership with local artists
- 3) Implement second annual International Celebration utilizing entertainment and food from various cultures
- 4) Explore opportunities for the Commission to support the Morgan Hill Historical Society partnership, including supporting the Black History Project
- 5) Explore public art related to a homelessness outreach mural (Santiago)
- 6) Partner with artist to complete a community mural (Santiago/Blanton/Ganapathy)