



Regular Meeting Agenda

City/School Liaison Committee

<i>Mark Turner</i>	-	<i>Mayor</i>
<i>Yvonne Martínez Beltrán</i>	-	<i>Council Member</i>
<i>Iván Rosales Montes</i>	-	<i>School Board President</i>
<i>Adam Escoto</i>	-	<i>School Board Vice-President</i>
<i>Christina Turner</i>	-	<i>City Manager</i>
<i>Dr. Carmen García</i>	-	<i>MHUSD Superintendent</i>

Thursday, June 15, 2023 8:30 AM

Hybrid Meeting

Morgan Hill Unified School District Office, 15600 Concord Circle, Morgan Hill, CA 95037 and Virtual (link to join the meeting can be found below)

City/School Liaison Committee meetings will be held as “hybrid” meetings with the option to attend by teleconference/video conference or in-person. To maximize public safety while still maintaining transparency and public access, members of the public can choose to participate from home or attend in-person. Information on how the public may observe and participate in the meeting is located below. Santa Clara County strongly encourages masks and social distancing if attending in person.

MEETING GUIDELINES AND PUBLIC COMMENT

City/School Liaison Committee meetings will be recorded. Those members of the community that would like to participate in the meetings remotely may do so by joining the virtual meeting at: <https://us02web.zoom.us/j/86138262316> or by calling in to: (669)900-9128, then enter the webinar id: 861 3826 2316#.

- Provide public comment in-person;
- Join the virtual meeting via the link above, when public comment is opened, raise your virtual hand and be called upon to speak for up to 3 minutes - In order to speak, please be sure that your version of Zoom is up to date.
- Join the virtual meeting by calling in to the number above, dial *9 to raise your hand and be called upon to speak for up to 3 minutes
- Send public comments in writing to the City Clerk at ccpubliccomment@morganhill.ca.gov

* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

PUBLIC COMMENT

Members of the public are entitled to address the City/School Liaison Committee concerning any item within the committee's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the City/School Liaison Committee is prohibited from discussing or taking action on any item not appearing on the posted agenda.

APPROVE MINUTES

1. **Approve the February 16, 2023 and the April 27, 2023 City/School Liaison Meeting Minutes**

Recommendation:
Approve Minutes.

JOINT CITY OF MORGAN HILL AND MORGAN HILL UNIFIED SCHOOL DISTRICT ITEMS

- South County Youth Task Force Update

CITY OF MORGAN HILL

- Police Department Update
- General City Update

MORGAN HILL UNIFIED SCHOOL DISTRICT

- District Update

OTHER REPORTS/UPDATES

TOPICS FOR FUTURE MEETINGS

ADJOURNMENT

FUTURE MEETINGS

- August 18, 2023
- October 20, 2023
- December 15, 2023
- February 16, 2024

- April 19, 2024
- June 14, 2024

NOTICE

Any documents produced by the City and distributed to the majority of the Committee less than 72 hours prior to an open meeting, will be made available for public inspection at the City Clerk's Counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Committee concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Council Chambers and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Council, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the Committee on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Committee.

Persons interested in proposing an item for the Committee agenda should contact a member of the Committee who may plan an item on the agenda for a future Committee meeting. Should your comments require Council action, your request may be placed on the next appropriate agenda. Council discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Committee, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Committee Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email cityclerk@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email cityclerk@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start of the meeting.