



**Meeting Minutes**  
**Planning Commission**

*JOSEPH MUELLER - CHAIR*  
*WAYNE TANDA - VICE-CHAIR*  
*LIAM DOWNEY - PLANNING COMMISSIONER*  
*MOHAMMAD HABIB - PLANNING COMMISSIONER*  
*PAUL LAKE - PLANNING COMMISSIONER*  
*MALISHA KUMAR - PLANNING COMMISSIONER*  
*JAMES WILSON - PLANNING COMMISSIONER*

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**Tuesday, March 14, 2023 7:00 PM**

**Council Chamber Building**  
**17555 Peak Avenue, Morgan Hill, CA 95037**

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**CALL TO ORDER**

Chair Mueller called the meeting at 7:00 p.m.

**ROLL CALL ATTENDANCE**

Minutes Clerk Luna called the attendance at 7:00 p.m.

|                |                                                                                   |
|----------------|-----------------------------------------------------------------------------------|
| <b>PRESENT</b> | Joseph Mueller, Wayne Tanda, Mohammad Habib, Liam Downey, Paul Lake, James Wilson |
| <b>EXCUSED</b> | Malisha Kumar                                                                     |

**DECLARATION OF POSTING**

Minutes Clerk Luna declared the posting of the Agenda at 7:00 p.m.

**PLEDGE OF ALLEGIANCE**

Planning Commissioner Habib led the Pledge of Allegiance at 7:01 p.m.

## **PUBLIC COMMENT**

Chair Mueller opened the Public Comment Period at 7:01 p.m. Hearing no requests to speak, the Public Comment Period was closed.

## **ORDERS OF THE DAY**

There were no changes made.

## **MINUTES APPROVAL**

### **1. FEBRUARY 14, 2023 MEETING MINUTES**

Recommendation:

1. Accept Minutes

#### **MOTION:**

Accept the February 14, 2023 Meeting Minutes.

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | Passed                                      |
| <b>MOVER:</b>    | Planning Commissioner Downey                |
| <b>SECONDER:</b> | Planning Commissioner Lake                  |
| <b>AYES:</b>     | Mueller, Tanda, Habib, Downey, Lake, Wilson |
| <b>NAYS:</b>     | None                                        |
| <b>ABSTAIN:</b>  | None                                        |
| <b>ABSENT:</b>   | Kumar                                       |

## **PUBLIC HEARINGS**

None

## **OTHER BUSINESS**

### **2. GENERAL PLAN AND HOUSING ELEMENT ANNUAL PROGRESS REPORT (APR) 2022**

Recommendation:

1. Accept the 2022 General Plan and Housing Element Annual Progress Report (APR).

Principal Planner Adam Paszkowski gave the presentation at 7:04 p.m.

Chair Mueller opened the Public Comment Period at 7:38 p.m. The following individuals provided comments:

- Zachary Meagor provided comments via email

Hearing no further requests to speak, the Public Comment Period was closed.

No action was taken. The Planning Commission received the presentation and asked clarifying questions of Staff.

### **DIRECTOR'S REPORT/ANNOUNCEMENTS**

Community Development Director Jennifer Carman made an announcement at 7:39 p.m.

### **ADJOURNMENT**

There being no further business to discuss, Chair Mueller adjourned the meeting at 7:41 p.m.

### **MINUTES PREPARED BY:**

Jenna Luna, Minutes Clerk