



**Regular Meeting Agenda
Planning Commission**

*JOSEPH MUELLER - CHAIR
WAYNE TANDA - VICE-CHAIR
LIAM DOWNEY - PLANNING COMMISSIONER
MOHAMMAD HABIB - PLANNING COMMISSIONER
PAUL LAKE - PLANNING COMMISSIONER
MALISHA KUMAR - PLANNING COMMISSIONER
JAMES WILSON PLANNING COMMISSIONER*

Tuesday, September 13, 2022 7:00 PM

Virtual Meeting

VIRTUAL MEETING GUIDELINES AND PUBLIC COMMENT

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed. Physical meetings will not be in the City Council Chamber until further notice.

Planning Commission meetings will be live streamed on Channel 17, on the City's website and on the City's Facebook page. Those members of the community that would like to participate in the meetings remotely may do so by join the virtual meeting at:

<https://bit.ly/PlanningCommissionMtg> or by calling in to: (669) 900-9128, then enter the webinar ID#: 862 0324 6251.

Public comment may be provided in the following ways:

- Join the virtual Planning Commission meeting via the link above, when public comment is opened, raise your virtual hand and be called upon to speak for up to 3 minutes
- Join the virtual meeting by calling in to the number above, dial *9 to raise your hand and *6 when called upon to speak for up to 3 minutes
- Send public comments in writing to the Minutes Clerk at pcpubliccomment@morganhill.ca.gov

* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING

Pursuant to Government Code Section 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Members of the public are entitled to address the Planning Commission concerning any item within the Morgan Hill Planning Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

ORDERS OF THE DAY

PUBLIC HEARINGS

1. **PRELIMINARY REVIEW (SR2022-0012): JARVIS/EVERGREEN VILLAGE – LENNAR HOMES: PRELIMINARY PLAN REVIEW FOR GENERAL PLAN AND ZONING AMENDMENTS. THE GENERAL PLAN LAND USE WOULD BE CHANGED FROM COMMERCIAL TO MIXED USE FLEX, AND ZONING FROM GENERAL COMMERCIAL (CG) TO MIXED USE FLEX (MU-F), WITH REMOVAL OF THE PLANNED DEVELOPMENT COMBINING DISTRICT. THE AMENDMENTS ARE NECESSARY TO ALLOW FOR THE DEVELOPMENT OF A 125-UNIT TOWNHOME STYLE CONDOMINIUM DEVELOPMENT. THIS ITEM IS A PRELIMINARY REVIEW FOR INPUT ONLY. NO ACTION WILL BE TAKEN ON THIS ITEM.**

Recommendation:

1. Open and close public hearing; and
 2. Planning Commission to provide preliminary input on the proposed General Plan Amendment and Zoning Amendment. This is a Preliminary Plan Review application. No action will be taken on the project as this is advisory only.
2. **SD2021-0004/SR2021-0014/EA2021-0012: MONTEREY – KERLEY (DENOVA HOMES): SINGLE-LOT VESTING TENTATIVE MAP FOR CONDOMINIUM**

PURPOSES AND DESIGN PERMIT FOR A RESIDENTIAL CONDOMINIUM DEVELOPMENT, COMPRISED OF 93 UNITS. THE PROPERTY, IDENTIFIED BY ASSESSOR PARCEL NUMBER 726-42-001 AND -002 IS LOCATED WEST OF THE MONTEREY ROAD/BURNETT AVENUE INTERSECTION, THE FAMILY RV SITE (FARV MONTEREY, LLC, OWNER). CEQA: EXEMPT PURSUANT TO CEQA GUIDELINES SECTION 15332 (IN-FILL).

Recommendation:

1. Open/close the public hearing; and,
2. Adopt a Resolution approving a single-lot Vesting Tentative Map and Design Permit.

DIRECTOR'S REPORT/ANNOUNCEMENTS

ADJOURNMENT

NOTICE

Any documents produced by the City and distributed to the majority of the Planning Commission less than 72 hours prior to an open meeting, will be made available for public inspection at the front counter at City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 and at the Morgan Hill Public Library located at 660 West Main Avenue, Morgan Hill, California, 95037 during normal business hours. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Planning Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Planning Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Council Chambers and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Planning Commission, but it is very helpful. When you are called, proceed to the podium and the Chair will recognize you. If you wish to address the Planning Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Planning Commission.

Persons interested in proposing an item for the Planning Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Planning's action, your request may be placed on the next appropriate agenda. Planning Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email cityclerk@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email cityclerk@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start of the meeting.