



Regular Meeting Agenda

Library, Culture, and Arts Commission

Poonam Chabra - Chair
Suman Ganapathy - Vice Chair
Jake Thompson - Commissioner
Paul Lake - Commissioner
Katie Khera - Commissioner
Emily Borchers - Commissioner
Patrice Lyn - Commissioner

Tuesday, April 6, 2021 6:00 pm

Virtual Meeting

MEETING INFORMATION

Virtual Meeting Guidelines and Public Comment

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed. Physical meetings will not be in the City Council Chamber until further notice.

Library, Culture, and Arts Commission meetings will be live streamed on Channel 17, on the City's website and on the City's Facebook page. Those members of the community that would like to participate in the meetings remotely may do so by joining the virtual meeting at: <https://bit.ly/LCACMeeting> or by calling in to: (669) 900-9128, then enter the webinar id: 830 4187 3791#.

Public comment may be provided in the following ways:

- Join the virtual City Council meeting via the link above, when public comment is opened, raise your virtual hand, and be called upon to speak for up to 3 minutes
- Join the virtual meeting by calling in to the number above, dial *9 to raise your hand and be called upon to speak for up to 3 minutes
- Send public comments in writing to chris.ghione@morganhill.ca.gov
<mailto:chris.ghione@morganhill.ca.gov>

* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

ADOPTION OF THE AGENDA

REPORTS

1. **COUNTY LIBRARY REPORT - JENNIFER WEEKS, COUNTY LIBRARIAN**
2. **MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN**
3. **FRIENDS OF THE MORGAN HILL LIBRARY REPORT - VICKI READER, FRIENDS PRESIDENT**
4. **MORGAN HILL HISTORICAL SOCIETY REPORT - KATHY SULLIVAN, BOARD MEMBER**
5. **CITY OF MORGAN HILL UPDATE - CHRIS GHIONE, PUBLIC SERVICES DIRECTOR**

BUSINESS

6. **APPROVE THE MARCH 2, 2021 MEETING MINUTES**

Recommendation:

Approve Minutes.

7. **RECOMMEND APPROVAL OF NEW UTILITY BOX ART**

Recommendation:

Recommend approval and acceptance of new art at one utility box location by the City Council.

8. **LOCAL ARTIST SUPPORT REQUEST**

Recommendation:

Discuss resident request in support of developing a Morgan Hill Coloring Book.

9. **RAFFLE PROCEEDS FROM POPPY JASPER FUNDRAISING**

Recommendation:

Discuss Poppy Jasper raffle and unveiling..

10. WORK PLAN UPDATES

Recommendation:

Commissioners to provide updates on Work Plan items.

ANNOUNCEMENTS

FUTURE COMMISSION AGENDA ITEMS:

ADJOURNMENT

NOTICE

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Commission.

Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email cityclerk@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

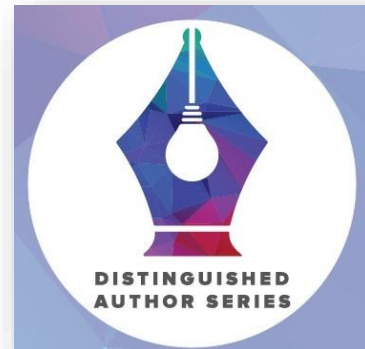
In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email cityclerk@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start of the meeting.

April 2021
Library Stakeholder Report
Jennifer Weeks, County Librarian

Distinguished Author Series

The Santa Clara County Library District is proud to announce a four-part, virtual author series beginning in April. The Distinguished Author Series brings together great authors who spark new thoughts, ideas and deep discussion.

Delve into the minds of Dr. Robert Sapolsky, Jaron Lanier, Joyce Carol Oates and Jhumpa Lahiri to explore topics of the biology of stress and related diseases, the impact of technology on present lives and the future, and immigration. All talks will be moderated by a special guest and include an opportunity for Q&A.



Advanced registration required. All events are free, held online, and open to the public.

Thank you to our generous sponsors who make the Distinguished Author Series possible!



*Friends of the
Milpitas Library*



Dr. Robert Sapolsky

Science and Nature Writer, Biologist and Neuroscientist and Stress Expert

Stanford Professor Dr. Robert Sapolsky is a biologist, neuroscientist and stress expert. He lectures on diverse topics such as stress and its diseases, the biology of our individuality, and living amongst baboons. His unique perspective on the human condition comes from his years working in the field and the findings of his research as a neuroscientist. His notable works include Why Zebras Don't Get Ulcers (1994), A Primate's Memoir (2002) and Behave: The Biology of Humans at Our Best and Worst (2017).

Dr. Sapolsky will be in conversation with Tech Executive, Robin Abrams.

Wednesday, April 14 @ 7:00 pm
[REGISTER HERE](#)



Jaron Lanier

Scientist, Musician, Visual Artist and Author

Jaron Lanier is considered a Renaissance Man for the 21st Century for his work as a computer scientist, composer, visual artist and author. Writing on topics including high-technology business, the social impact of technology, Internet politics and the future of humanism, Lanier has been on the cusp of technical innovation and was a pioneer of virtual reality (a term he coined). Notable works include Who Owns the Future? (2013) and Ten Arguments for Deleting your Social Media Accounts Right Now (2018).

Lanier will be in conversation with [County Supervisor, Joe Simitian](#).

Wednesday, April 28 @ 7:00 pm

[REGISTER HERE](#)



Joyce Carol Oates

Award-Winning Novelist, Poet, Playwright and Essayist

Versatile and accomplished author Joyce Carol Oates has penned bestselling novels, critically acclaimed collections of short fiction, essays, plays and a memoir. Her writing has earned awards such as the National Book Award, O. Henry Awards, the National Humanities Medal and the Jerusalem Prize. Notable works include We Were the Mulvaneys (1996), The Falls (2004), Night. Sleep. Death. The Stars (2020) and The (Other) You (2021).

Moderator to be named at a later date.

Saturday, May 8 @ 3:00 pm

[REGISTER HERE](#)



Jhumpa Lahiri

Pulitzer Prize-Winning Short Story Writer and Novelist

Jhumpa Lahiri received the Pulitzer Prize in 2000 for Interpreter of Maladies, her debut story collection that explores issues of love and identity among immigrants and cultural transplants. Her novel, The Namesake (2003), also received great acclaim, expanding the perplexities of the immigrant experience and search for identity. She was awarded the National Humanities Medal, the PEN/Hemingway Award and an O. Henry Prize, among others. See some of Jhumpa Lahiri's works.

Lahiri will be in conversation with [Author, Meg Clayton](#).

Saturday, May 22 @ 3:00 pm

[REGISTER HERE](#)

COMING APRIL 19: Expanded Library Building Access

The Santa Clara County Library District (SCCLD) is pleased to announce that on Monday, April 19th, community libraries in Cupertino, Gilroy, Los Altos, Milpitas, Morgan Hill, and Saratoga will be welcoming our patrons into the libraries with expanded available spaces for full browsing, access to public computers, printers and scanners, and to obtain new library cards, Monday through Saturday. The open hours are also expanding and will be announced by April 12.

To provide a safe and successful experience, occupancy and seating will be limited to ensure social distancing, and patrons must wear a face-covering, maintain 6-ft. distance from others, and keep their visit to one hour or less. Curbside pick up will continue Monday – Saturday 3pm-5pm for contactless services, Bookmobile and Book Dash deliveries continue and programs will still be held online.

Campbell Library is preparing to close for a full renovation as collaboration with the City of Campbell continues to progress. The new temporary library space will open in Spring 2021. Curbside and walkup services will continue at the Campbell Library until the temporary facility opens. The temporary library will be conveniently located in the Campbell Community Center, near the Orchard Banquet Hall.

As a reminder, Cupertino, Gilroy, Los Altos, Milpitas, Morgan Hill, and Saratoga Libraries currently offer lobby and curbside service and the Campbell Library offers walkup and curbside service Monday through Saturday. Visit scclld.org/informed to see open hours at each location and a full list of library services available.

SPEAKING VOLUMES: Bo Caldwell

Join us on Wednesday, April 7 at 7:30pm for a special virtual event featuring author, Bo Caldwell. Her first novel, The Distant Land of My Father, published in 2001, was a national bestseller, one of the Los Angeles Times' Best Books of 2001, and a Booksense 76 pick in both hardcover and paperback. Her second novel, City of Tranquil Light, published in 2010, was also a national bestseller and one of O Magazine's Ten Must Reads for October 2010. Her personal essays have appeared in O, The Oprah Magazine, the Washington Post Magazine, and America Magazine.

[Register Here](#)



SCCLD for Teens

The Library District has unique opportunities available for our Teen patrons.

Teen Poetry Contest: Welcome to the 15th Annual SCCLD Poetry Contest!

- We invite teens to submit up to three poems. One winner from each library will be chosen in the following categories: Grades 6-8 (Middle School), Grades 9-12 (High School)

Visit our website for [full details](#)



ENTRY RULES:

- Submit up to three original poems, no longer than 30 lines.
- Poems may be submitted with the [online form](#) or contact your Teen Librarian to submit a paper entry form.
- Last day to submit your entry is April 30, 2021.
- Winners will receive a \$50.00 gift card.

Teen Open Mic Night: Do you sing, play an instrument, create poetry, dance or have some other kind of talent you can showcase through Zoom? Join us for a virtual open mic night and show your family and friends your talents. Friday, April 16 @ 6:30pm.

Performers ages 12-17 sign up here: <https://tinyurl.com/performSA>

[Audience members register here](#) to receive a Zoom invite the day of the event.

Teen Volunteer Credit Opportunity: For those Teens looking to earn community service hours, SCCLD has a space for them to use their voice, be creative, and share their expertise! Teens STREAM+ gives teens the opportunity to make short videos about subjects including Science, Technology, Reading, Engineering, Art, Math, and more. Teens will fill out proposals, and once their idea is approved by a Teen Librarian and their video submitted, they will earn anywhere from two to eight community service hours (determined by scoring criteria and Teen Librarians' discretion). For more information and to see examples, [visit our website](#).

JPA- Save the Date

The next Library Joint Powers Authority Board meeting will be Thursday, April 29 @ 12:00pm

Celebrate the Library in April

National Library Week (April 4 - 10, 2021) is a time to celebrate our nation's libraries, library workers' contributions and promote library use and support. First sponsored in 1958, National Library Week is sponsored by the American Library Association (ALA) and observed in all types of libraries across the country each April.

The theme for National Library Week 2021 is "Welcome to Your Library."



- Monday, April 5: State of America's Libraries Report released, including Top Ten Frequently Challenged Books of 2020.
- Tuesday, April 6: National Library Workers Day, a day for library staff, users, administrators and Friends groups to recognize the valuable contributions made by all library workers.
- Wednesday, April 7: National Library Outreach Day (formerly National Bookmobile Day), a day to celebrate library outreach and the dedicated library professionals who are meeting their patrons where they are.
- Thursday, April 8: Take Action for Libraries Day, a day to rally advocates to support libraries.

On behalf of SCCLD, thank you for your continued support of our libraries!

SCCLD Names Steve Fitzgerald as the New Deputy County Librarian

Please join us in congratulating Steve Fitzgerald as the new Deputy County Librarian. Many of you know Steve as he has been with SCCLD in various positions since 2007. He started with SCCLD as a Librarian at the Los Altos Library, then Supervising Librarian for Adults and Teens at the Cupertino Library, Community Librarian at the Milpitas Library, Library Services Manager for Literacy and Learning at the Services and Support Center, and most recently, working out of class as the Deputy County Librarian since January.



Steve brings a calm leadership style and strong dedication to improving public library experiences. As the Deputy County Librarian, Steve will lead our work to create a path towards resuming full public services at all of our libraries, and most importantly developing the District's best actions forward in providing excellent library services.

His official start date is April 5th.

April 2021

MORGAN HILL LIBRARY



March Highlights

Library Displays



Lobby Services



Craft Kits



March Statistics

Programs: 61

Attendance: 2,706

All March Checkouts: 21,610

In-Person Checkouts: 12,933

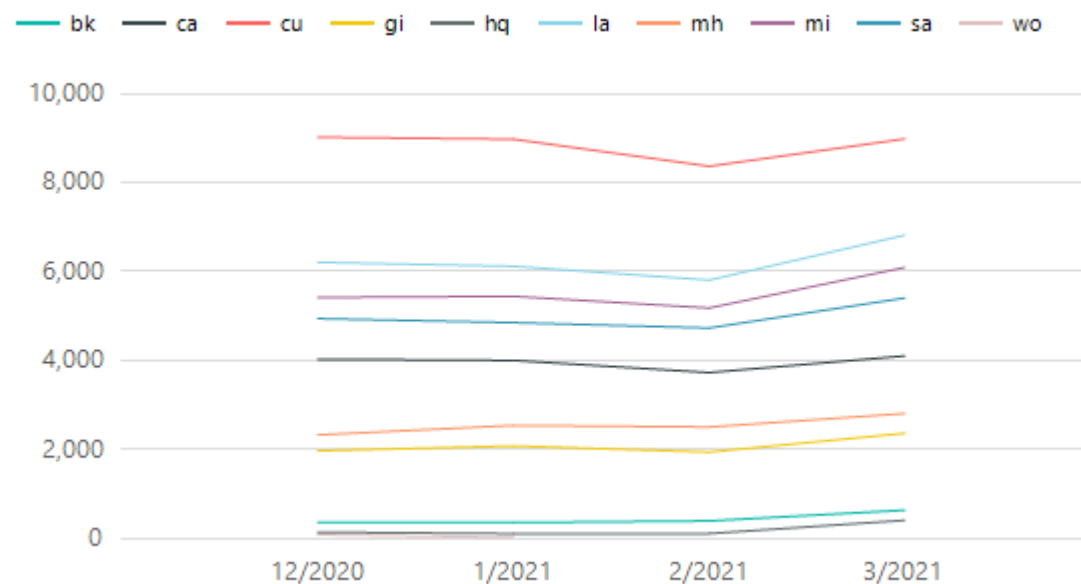
Visitors: 3,350

Borrowers: 2,807

New Cards: 84

Meals Served: 3,610

Borrowers by Month

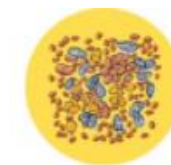


Coming in April

Tues April 13 th 4pm	STEAM Club: Catapults
Weds April 14 th 7pm	Distinguished Authors: Dr. Robert Sapolsky
Weds April 14 th 6pm	Virtual Trivia Night: Movies & Music
Fri April 16 th 6pm	Teen Coffeehouse – Open Mic
Tues. April 20 th 6pm	Zero Waste 101
Tues. April 20 th 4pm	Kid's Art Club – Flowers & Insects
Tues. April 28 th 7pm	Distinguished authors: Jaron Lanier



Seed Bomb Craft
Kits Coming Soon to
the MH Library



Streaming Movies with your Library card

kanopy



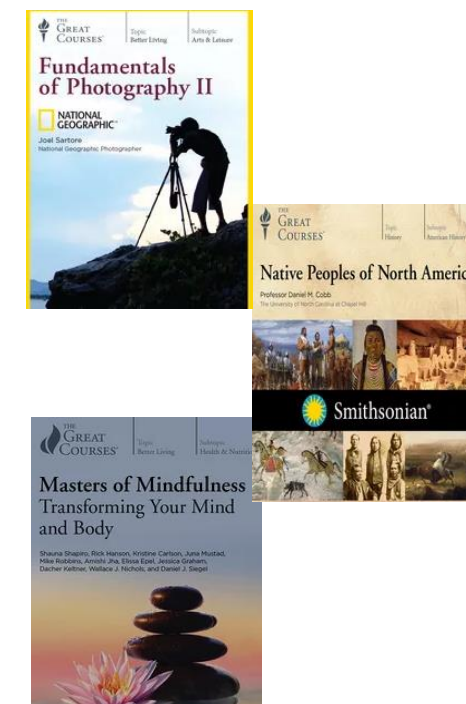
ACORN TV

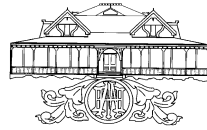


Overdrive Video



Great Courses





Morgan Hill Historical Society

Preserving and sharing the history of Morgan Hill, and its environs, to inspire a sense of community.

Morgan Hill Historical Society LCAC Report

March 28, 2021

Submitted by Kathy Sullivan, Director and MarCom Chair

OPENING VILLA MIRA MONTE

Plans are underway for the soft opening of Villa Mira Monte. Starting in May, Saturdays only from 10:00am – 1:00pm. Check our website for details. COVID-19 Protocols are posted and will be enforced. Events and rental requests will be evaluated per COVID Protocols. As the warmer months arrive and more people start venturing out, we will evaluate adding Fridays back into the schedule.

EVENT PLANNING

- September 11th is set for the 50th Anniversary Celebration. It will be a fun day event at Villa Mira Monte. A planning committee has been formed.
- October 2nd is the date for the Mariachi Competition and Picnic.
- October 30th & 31st is the date set for Dia De Los Muertos.
- December is planned for the 2021 “Stories from the Past” documentary premiere.

COMMUNICATIONS & SOCIAL MEDIA

Two blogs were added in March for Woman’s History Month

www.morganhillhistoricalsociety.org/blog

- Dolores Huerta – one of California’s most influential women.
- Sylvia Hamilton – the Unofficial Mayor of San Martin.

THANK YOU COMMISSIONER LYN

Commissioner Lyn has volunteered to head a project to research and collect Black History in the South Valley.

17860 Monterey Road
P.O. Box 1258, Morgan Hill, CA 95038-1258
408-779-5755 | Tax ID: 94-2562450
www.morganhillhistoricalsociety.org

DRAFT



Meeting Minutes Library, Culture, and Arts Commission

<i>Poonam Chabra</i>	-	<i>Chair</i>
<i>Suman Ganapathy</i>	-	<i>Vice Chair</i>
<i>Jake Thompson</i>	-	<i>Commissioner</i>
<i>Paul Lake</i>	-	<i>Commissioner</i>
<i>Katie Khera</i>	-	<i>Commissioner</i>
<i>Emily Borchers</i>	-	<i>Commissioner</i>
<i>Patrice Lyn</i>	-	<i>Commissioner</i>

Tuesday, March 2, 2021 6:00 pm

**Council Chamber
17555 Peak Avenue, Morgan Hill, CA 95037**

MEETING INFORMATION

Virtual Meeting Guidelines and Public Comment

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed. Physical meetings will not be in the City Council Chamber until further notice.

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* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

ROLL CALL ATTENDANCE

Attendee Name	Title	Status	Arrived
Poonam Chabra	Chair	Present	
Suman Ganapathy	Vice Chair	Present	
Jake Thompson	Commissioner	Present	
Paul Lake	Commissioner	Present	
Katie Khera	Commissioner	Present	
Emily Borchers	Commissioner	Present	
Patrice Lyn	Commissioner	Present	

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

None

ADOPTION OF THE AGENDA

Motion Ganapathy, Second Lake, Adopted 7-0

REPORTS

1. COUNTY LIBRARY REPORT - JENNIFER WEEKS, COUNTY LIBRARIAN

Provided by Library Services Manager Diana Roche

2. MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN

3. FRIENDS OF THE MORGAN HILL LIBRARY REPORT - VICKI READER, FRIENDS PRESIDENT

4. MORGAN HILL HISTORICAL SOCIETY REPORT (VERBAL) - KATHY SULLIVAN, BOARD MEMBER

5. CITY OF MORGAN HILL REPORT (VERBAL) - CHRIS GHIONE, PUBLIC SERVICES DIRECTOR

BUSINESS

6. APPROVE THE FEBRUARY 2, 2021 MEETING MINUTES

Recommendation:

Approve Minutes.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Patrice Lyn, Commissioner
SECONDER:	Katie Khera, Commissioner
AYES:	Chabra, Ganapathy, Thompson, Lake, Khera, Borchers, Lyn

7. RECOMMENDATION ON INSTALLATION OF COMMEMORATIVE PLAQUE

Recommendation:

Provide recommendation on potential installation and location of commemorative plaque honoring Japanese-American World War II veterans.

Recommended the monument installation be approved by the City Council. No specific recommendation on location.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Suman Ganapathy, Vice Chair
SECONDER:	Katie Khera, Commissioner
AYES:	Chabra, Ganapathy, Thompson, Lake, Khera, Borchers, Lyn

8. RAFFLE PROCEEDS FROM POPPY JASPER FUNDRAISING

Recommendation:

Provide direction on raffle proceeds from Poppy Jasper Art Raffle that did not occur.

Consensus on refunding raffle tickets.

RESULT:	ACCEPTED
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9. UPDATE ON STEVE TATE LIBRARY SIGNAGE AND COMMISSION SUPPORT**10. WORK PLAN UPDATES**

Recommendation:

Commissioners to provide updates on Work Plan items.

The Commissioners provided work plan updates.

RESULT:	ACCEPTED
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ANNOUNCEMENTS**FUTURE COMMISSION AGENDA ITEMS:****ADJOURNMENT**

7:36pm.



LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT MEETING DATE: April 6, 2021

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

RECOMMEND APPROVAL OF NEW UTILITY BOX ART

RECOMMENDATION(S)

Recommend approval and acceptance of new art at one utility box location by the City Council.

REPORT NARRATIVE:

Lina Velasquez has proposed painting an additional traffic signal utility box. Lina had previously painted two utility boxes, one on Main & Monterey and one on Main & Butterfield. Although there is currently no funding for the program, Lina has proactively found a sponsor for a new box to be located at the Butterfield and East Dunne Intersection. The City has received the sponsorship form and payment from Johnson Lumber to fund the box.

Per Commission Policy, the Commission must make a recommendation to the City Council for the approval of the public art. The art proposal is included as Attachment 1 for review by the Commission. The proposal includes the inspirational words "Save the Planet".

LINKS/ATTACHMENTS:

1. Attachment 1 - Proposal

Artwork Description:

Inspirational message:

2. LOVE OUR PLANET IT'S OUR HOME

Description of artwork interpreting the message:

It is a tree that grows from the ocean expands it's branches around the electric box. The background is the Universe. The trunk of the tree depict a human body hugging a heart shaped Earth.

Box Location Preference (Mark 1 as the highest, 6 as the lowest)

- 6 _____ Monterey Rd & Old Monterey Rd (near the old fire station)
- 5 _____ Monterey Rd & Wright Ave
- 4 _____ Monterey Rd & Madrone Pkwy
- 3 _____ Monterey Rd & Spring Ave
- 2 _____ Butterfield Blvd Avenue & Dunne (near Frank's Plumbing)
- 1 _____ Butterfield Blvd & Diana Ave (near the courthouse)

Additional Documents:

The following documents should be included and attached in PDF format.

1. Box Template with Artwork Design (Required)
2. PDF of images of prior artwork by artist

Agreement to terms of Artist Agreements:

I understand that if selected that prior to commencing work on the Utility Box Art Program I will be required to sign and execute the City of Morgan Hill Artist Agreement. I further understand that during the selection and review process the materials I have submitted will be made public through the review process.

Lina Velasquez

Artist Signature

5 /1/2020

Date

Attachment: Attachment 1 - Proposal (3047 : Recommend Approval of New Utility Box Art)

Proposed Design Template

Sketch: Love the planet.

Actual utility boxes vary in size, shape and have various vents, seams, doors and handles. Be prepared to adjust art work to fit a unique utility box.

Size: Main - 33" x 24" (width) x 64" (height) 2.5" base (approx, for designing purposes. Measure actual boxes individually.)

TOP



Example of Main Box in Morgan Hill



SIDE





LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT

MEETING DATE: April 6, 2021

PREPARED BY: Chris Ghione, Public Services Director
APPROVED BY: Chris Ghione, Public Services Director

LOCAL ARTIST SUPPORT REQUEST

RECOMMENDATION(S)

Discuss resident request in support of developing a Morgan Hill Coloring Book.

REPORT NARRATIVE:

City staff have received a request from local resident Mandi Santiago to support the development of a Morgan Hill coloring book. After email discussion with Mandi, City staff felt the best next step would be to allow her to present her idea to the Commission and for commissioners to assist in brainstorming ways the City and the Commission may be involved. The request is included in Attachment 1.

LINKS/ATTACHMENTS:

1. Attachment 1 - Email Request

From: [Mandi S](#)
To: [Chris Ghione](#)
Subject: Morgan Hill Coloring Book/ Paint Book
Date: Wednesday, March 31, 2021 2:26:25 PM

Hello Chris,

My name is Mandi(Amanda) and I am a local artist in Morgan Hill. I was on the artists registry although I don't know if that expires or needs renewed.

I have an idea for a project to feature our local artists and perhaps make a few dollars as well.

I'd like to put together a Morgan Hill Coloring Book/ Paint Book.

I'd like to do it on a quality paper suitable for tearing out and framing when the pages are completed.

I am a Framer at Hobby Lobby so I have a lot of fabulous local Artists to invite to submit ink sketches of our town, our wildlife and our lifestyle.

I'd want to open it up to the artists on our local registry as well as our local art businesses.

I would like to coordinate the project and work with you and others in requesting and selection of the art, number of pages, potential artists bios/ links, printing etc.

I messaged Rene Spring to get your contact info.

Let me know what you think and what we can do to make it happen.

Many Thanks,

Mandi Santiago

WARNING: This message is from an external user. Confidential information such as social security numbers, credit card numbers, bank routing numbers, gift card numbers, wire transfer information and other personally identifiable information should not be transmitted to this user. For question, please contact the Morgan Hill IT Department by opening a new helpdesk request online or call 408-909-0055.



LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT MEETING DATE: April 6, 2021

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

RAFFLE PROCEEDS FROM POPPY JASPER FUNDRAISING

RECOMMENDATION(S)

Discuss Poppy Jasper raffle and unveiling..

REPORT NARRATIVE:

Prior to the Covid-19 Pandemic, the Commission had partnered with the Morgan Hill Art School to run a raffle to gain proceeds for the Poppy Jasper Art. With the art being donated and the raffle not occurring the Commission originally asked to proceed with potentially returning the proceeds. However, after more conversation with the Morgan Hill Art School it was determined the raffle needed to be run.

It has been proposed that the potential raffle could occur with an unveiling of the Poppy Jasper. This item is intended to allow commissioners to discuss timing and feasibility for this. With Covid-19 still prevalent and State regulations for gathering still in effect the City Council Building remains closed at this time.



LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT

MEETING DATE: April 6, 2021

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

WORK PLAN UPDATES

RECOMMENDATION(S)

Commissioners to provide updates on Work Plan items.

REPORT NARRATIVE:

This item is intended to allow commissioners to discuss progress on the items outlined within the Fiscal Year 2020/21 Work Plan. The Work Plan was approved by the City Council on November 4, 2020.

LINKS/ATTACHMENTS:

1. LCAC 2020-2021 Workplan Final

Library, Culture & Arts Commission
FY 2020-2021 Work Plan
 Approved by City Council 11.4.20

Overall Mission: To assist the City Council in accomplishing its goals by fostering an environment conducive to and supportive of the arts, culture, and life-long learning in Morgan Hill, working with existing community groups to promote resources, and facilitate partnerships.

Project Area	City Council Goal Supported	Staff Resources Required	Specific Task / Commissioners Assigned
Community Outreach	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness Community Engagement and Messaging	PS Director (minimal) CS Supervisor (Moderate)	(1) Participate with other groups to support community outreach and support arts and culture in the community (including Valle del Sur, El Toro Arts, SV Creates, Poppy Jasper Film Festival, Morgan Hill Diwali Festival, Coyote Creek Music Festival, Morgan Hill Art School, DTA Wine Art and Music Stroll, SJMA Let's Look at Art, Movimiento de Arte y Cultura Latino Americana) (All) (2) Explore development of a calendar relating to library, culture and arts events (Khera/Thompson) (3) Explore opportunities for art programming in conjunction with the new Morgan Hill Magical Bridge Playground. (Khera/Thompson/Chabra) (4) Review City Commission website for opportunities for improvement and explore use of social media for promotion of Commission initiatives (Khera//Chabra/Borchers) (5) Explore opportunities for youth engagement in the arts (Khera) (6) Develop outreach program to the Latinx community through art programming (Lake/Lyn) (7) Develop open art studio program (physical or virtual) (Lake/Ganapathy/Borchers/Lyn)
Art and Culture Events	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness	PS Director (minimal) CS Coordinator (minimal) CS Supervisor (minimal)	(1) Facilitate the Art a la Carte event (Lake/Chabra are the leads/all members will support) (2) Explore opportunity to partner with artists on a children's art show (Khera/Chabra) (3) Evaluate the opportunity to create an international festival utilizing entertainment and food from various cultures (All)

Attachment: LCAC 2020-2021 Workplan Final (3049 : Work Plan Updates)

Project Area	City Council Goal Supported	Staff Resources Required	Specific Task / Commissioners Assigned
Permanent and Proposed Public Art	Supporting our Youth, Seniors and Entire Community Preserving Our Cultural Heritage	PS Director (minimal) Maintenance Coordinator (minimal)	(1) Partner with local Artists to display their work. Review the possibility of implementing a utility box art program or other programs (doors, walls, etc.) (Ganapathy/Thompson/Chabra/Borchers/Lyn) (2) Form subcommittees as needed to support specific art requests that come forward (All) (3) Review art inventory and complete updates to historical items list (Borchers/Lyn) (4) Explore the options and feasibility of creating an artist registry (Ganapathy//Khera/Borchers/Lyn) (5) Develop google map of existing public art (Borchers)
Library Outreach and Support	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness	Library Staff (moderate)	(1) Support Library outreach and advocacy as needed (All) (2) Coordinate Commissioner's Corner in Library to provide book recommendations (Khera/Ganapathy/Lyn) (3) Participate in annual Library Commissioners Forum (All) (4) Support incorporation of Children's art into the Library (Lake/Chabra/Lyn) (5) Explore other opportunities for Library art contests in other media (examples: poetry, photography, literature) (Ganapathy/Borchers/Lyn)
Support of Historical Resources	Preserving our Cultural Heritage	PS Director (minimal)	(1) Explore opportunities for the Commission to support the Morgan Hill Historical Society partnership (Ganapathy/Lyn) (2) Support outreach and advocacy for the Historical Society as needed (All)

Staff Resources Required:

0-30 hours: Minimal; 31-60 hours: Moderate; 60+ hours: Significant