



Regular Meeting Agenda

Library, Culture, and Arts Commission

Poonam Chabra - Chair
Suman Ganapathy - Vice Chair
Jake Thompson - Commissioner
Paul Lake - Commissioner
Katie Khera - Commissioner
Emily Borchers - Commissioner
Patrice Lyn - Commissioner

Tuesday, March 2, 2021 6:00 pm

Council Chamber
17555 Peak Avenue, Morgan Hill, CA 95037

MEETING INFORMATION

Virtual Meeting Guidelines and Public Comment

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed. Physical meetings will not be in the City Council Chamber until further notice.

Library, Culture, and Arts Commission meetings will be live streamed on Channel 17, on the City's website and on the City's Facebook page. Those members of the community that would like to participate in the meetings remotely may do so by joining the virtual meeting at: <https://bit.ly/LCACMeeting> or by calling in to: (669) 900-9128, then enter the webinar id: 830 4187 3791#.

Public comment may be provided in the following ways:

- Join the virtual City Council meeting via the link above, when public comment is opened, raise your virtual hand, and be called upon to speak for up to 3 minutes
- Join the virtual meeting by calling in to the number above, dial *9 to raise your hand and be called upon to speak for up to 3 minutes
- Send public comments in writing to chris.ghione@morganhill.ca.gov chris.ghione@morganhill.ca.gov

* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

ADOPTION OF THE AGENDA

REPORTS

1. **COUNTY LIBRARY REPORT - JENNIFER WEEKS, COUNTY LIBRARIAN**
2. **MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN**
3. **FRIENDS OF THE MORGAN HILL LIBRARY REPORT - VICKI READER, FRIENDS PRESIDENT**
4. **MORGAN HILL HISTORICAL SOCIETY REPORT (VERBAL) - KATHY SULLIVAN, BOARD MEMBER**
5. **CITY OF MORGAN HILL REPORT (VERBAL) - CHRIS GHIONE, PUBLIC SERVICES DIRECTOR**

BUSINESS

6. **APPROVE THE FEBRUARY 2, 2021 MEETING MINUTES**

Recommendation:

Approve Minutes.

7. **RECOMMENDATION ON INSTALLATION OF COMMEMORATIVE PLAQUE**

Recommendation:

Provide recommendation on potential installation and location of commemorative plaque honoring Japanese-American World War II veterans.

8. **RAFFLE PROCEEDS FROM POPPY JASPER FUNDRAISING**

Recommendation:

Provide direction on raffle proceeds from Poppy Jasper Art Raffle that did not occur.

9. UPDATE ON STEVE TATE LIBRARY SIGNAGE AND COMMISSION SUPPORT

10. WORK PLAN UPDATES

Recommendation:

Commissioners to provide updates on Work Plan items.

ANNOUNCEMENTS

FUTURE COMMISSION AGENDA ITEMS:

ADJOURNMENT

NOTICE

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)

PUBLIC COMMENT

Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Commission.

Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.

City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email cityclerk@morganhill.ca.gov.

AMERICANS WITH DISABILITIES ACT (ADA)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email cityclerk@morganhill.ca.gov. Requests must be made as early as possible and at least two-full business days before the start of the meeting.

March 2021

Morgan Hill Library



Wow: Look What Happened in February

Library Displays



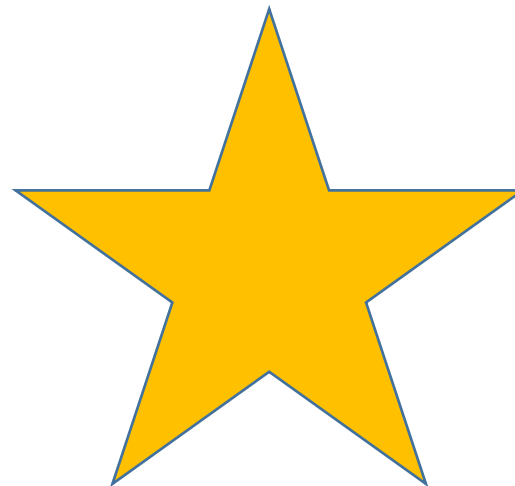
New Partnerships



Craft Kits

Statistics

- Programs: 38
- Attendance: 2,833
- All January Checkouts: 29,200
- Jan In-Person Checkouts: 10,719
- Borrowers: 2,539
- New January Cards: 124
- Meals Served: 3,483



Coming in March

Fri. March 5th 7pm

Sea Shanty Sing-Along

Sat. March 6th 11am

Silicon Valley Reads Author Visit: Rachel Joyce

Tues. March 8th 4pm

STEAM CLUB: Insect Discovery Lab

Sat. March 13th 3pm

Silicon Valley Reads Author Visit: Nikki Grimes

Tues. March 16th 4pm

Kid's Art Club – Bubble Paint Flowers

Sat. March 20th 4pm

SED Talks for Teens: Overcoming Obstacles in Entrepreneurship.



Streaming Music with your Library card

Your library cards provides free, easy access to downloadable and streaming music.

- Freegal – Over 13 million recordings, including the entire Sony music catalog. Listen to legendary artists, today's top hits and music from around the world.
- Music Online – Streaming classical, jazz, pop, and world music.
- Medici.tv – Live stream and archived international concerts, operas, ballets, and prominent artist performances

DRAFT



Meeting Minutes Library, Culture, and Arts Commission

<i>Poonam Chabra</i>	-	<i>Chair</i>
<i>Suman Ganapathy</i>	-	<i>Vice Chair</i>
<i>Jake Thompson</i>	-	<i>Commissioner</i>
<i>Paul Lake</i>	-	<i>Commissioner</i>
<i>Katie Khera</i>	-	<i>Commissioner</i>
<i>Emily Borchers</i>	-	<i>Commissioner</i>
<i>Patrice Lyn</i>	-	<i>Commissioner</i>

Tuesday, February 2, 2021 7:00 pm

**Council Chamber
17555 Peak Avenue, Morgan Hill, CA 95037**

MEETING INFORMATION

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* Please note that comments made on Facebook are not considered public comment.

CALL TO ORDER

ROLL CALL ATTENDANCE

Attendee Name	Title	Status	Arrived
Poonam Chabra	Chair	Present	
Suman Ganapathy	Vice Chair	Present	
Jake Thompson	Commissioner	Present	
Paul Lake	Commissioner	Absent	
Katie Khera	Commissioner	Present	
Emily Borchers	Commissioner	Present	
Patrice Lyn	Commissioner	Present	

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PUBLIC COMMENT

None

ADOPTION OF THE AGENDA

Motion Ganapathy, Second Khera, Adopted 6-0

REPORTS

1. COUNTY LIBRARY REPORT - JENNIFER WEEKS, COUNTY LIBRARIAN

Provided by Steve Fitzgerald, Acting Deputy County Librarian

2. MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN

3. FRIENDS OF THE MORGAN HILL LIBRARY REPORT - VICKI READER, FRIENDS PRESIDENT

No report provided.

4. MORGAN HILL HISTORICAL SOCIETY - KATHHY SULLIVAN, BOARD MEMBER

Verbal Report Provided

5. CITY OF MORGAN HILL REPORT (VERBAL) - CHRIS GHIONE, PUBLIC SERVICES DIRECTOR

BUSINESS

6. STEVE TATE LIBRARY SIGNAGE PROGRESS UPDATE

Chair Chabra will connect with Larry Carr on this discussion.

7. LUIS LATRONICA ARTWORK DISCUSSION

Discussion continued to next meeting. Commissioner Ganapathy is in touch with Bob Benich on this item.

8. WORK PLAN UPDATES

Recommendation:

Commissioners to provide updates on Work Plan items.

Commissioners provided work plan updates.

RESULT: ACCEPTED

9. APPROVE THE JANUARY 5, 2021 MEETING MINUTES

Recommendation:

Approve Minutes.

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Patrice Lyn, Commissioner
SECONDER: Katie Khera, Commissioner
AYES: Chabra, Ganapathy, Thompson, Khera, Borchers, Lyn
ABSENT: Lake

ANNOUNCEMENTS

FUTURE COMMISSION AGENDA ITEMS:

Louis Latronica Artwork, Steve Tate Library Signage

ADJOURNMENT

8:14pm



LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT

MEETING DATE: March 2, 2021

PREPARED BY: Chris Ghione, Public Services Director
APPROVED BY: Chris Ghione, Public Services Director

RECOMMENDATION ON INSTALLATION OF COMMEMORATIVE PLAQUE

RECOMMENDATION(S)

Provide recommendation on potential installation and location of commemorative plaque honoring Japanese-American World War II veterans.

REPORT NARRATIVE:

The City has received a request from a local resident and business owner to install a bronze plaque honoring Japanese American World War II Veterans. The attachments to the staff report outline the request and provide background on the request. The request is to allow the installation of a plaque that would be modeled after the soon to be released, "Go for Broke" postage stamp, commemorating the 442nd Regimental Combat Team, who local community member, Lawson Sakai, was part of.

Initially, the requestor sought a location near the new round-a-bout that would be constructed as part of the Hale Avenue Extension but is now open to that location or a location at the Civic Center. Attachment 5 provides diagrams of the potential location.

The requestor is planning on doing fundraising but has also asked the City for financial support. City staff estimates the cost of the project between \$1,200 and \$3,000 to fund.

The Commission may choose to make recommendations to the City Council on this request. City staff suggest the Commission make recommendations in the following areas:

1. Should a plaque honoring Japanese American World War II veterans be installed?
2. What location makes the most sense for the installation?
3. How should the project be funded?

LINKS/ATTACHMENTS:

1. Request Letter
2. Request Email
3. Supplemental Support Documentation 1
4. Supplemental Support Documentation 2
5. Potential Plaque Location

12/29/20

City of Morgan Hill
 Attn: David Gittleson, Project Engineer
 17575 Peak Avenue
 Morgan Hill, CA. 95037

Dear David,

As we are both aware, the proposed round a bout at the intersection of West Dunne Avenue and the Hale Extension does not occur but once in a lifetime in our Community.

As such, I would like to propose to you that something be done unique, historical and meaningful especially in the construction of this round a bout "island".



In early 2021, the U.S. Postal Service will be issuing a postage stamp, entitled, "Go For Broke", honoring the Japanese American soldiers of WWII. The motto "Go for Broke", was that of the 442nd RCT (Regimental Combat Team) composed entirely of Japanese Americans. The 442nd became the most highly decorated unit of its size in United States military history. In less than two years of combat this unit earned more than 18,000 awards, including 9,486 Purple Hearts (Awarded to those killed or wounded), 4,000 Bronze Stars (Awarded for heroic service, meritorious achievement , or meritorious service in a combat zone, and 21 Medals of Honor. It is the highest military medal a service member can earn. Created after the Civil War, the Medal of Honor is awarded to those who risk their lives above and beyond the call of duty in "actual combat" against an armed enemy of the United States.



Lawson as a soldier in
 the 442nd RCT

Lawson Sakai was a humble man who represented the best of America. He died on June 16, 2020 at the age of 97. He would often share his stories serving as a soldier fighting fascism in Europe during World War II. That was at a time when 120,000 of his fellow Japanese American citizens were imprisoned in internment camps run by the U.S. government. He didn't hesitate to volunteer when a special unit was formed in the U.S. Army. He served in the 442nd Regimental Combat Team, a segregated unit for Japanese Americans. He fought in all major campaigns and was wounded four times. He earned a Bronze Star, a Purple Heart and a Combat Infantry Man Badge for his service during the campaigns in Italy and France. Lawson, later founded the Friends and Family of Nisei (Second Generation of Japanese Americans). Veterans in 2005, a non-

profit organization dedicated to preserving the legacy of Japanese American veterans. He was active as a leader of this organization, participating in many reunions, and tours of Italy and France as recently as 2019. In 1992, Lawson spearheaded a project to honor the 442nd Regimental Combat Team by working with the East Bay Regional Park officials to plant a redwood tree in the Oakland Hills in honor of soldiers who did not return home. The tree has become a Memorial on Armed Forces Day. He lived in Morgan Hill in the latter days of his life. It was my honor to have known him.

From: [Jon Hatakeyama, DDS](#)
To: [Chris Ghione](#)
Cc: sullivanw@mhUSD.org; [Mike Wasserman](#)
Subject: 442nd Lawson Sakai Plaque
Date: Monday, February 15, 2021 10:45:48 AM
Attachments: [Letter Addressed to David Gilleson.docx](#)

Chris,

I apologize for taking so long to respond. Thank you for your kind offer to help us in this endeavor. This project has taken on a greater meaning and a higher importance since we last communicated . . . It is shocking that racial prejudice against Asian Americans has risen recently. I have attached portions of three articles taken from recent newspaper reports. The most relevant is one from a February 9th issue of the San Jose Mercury News of an article about vandalism to a granite monument honoring the Japanese immigrants who helped establish San Jose's Japantown. You can review the article in its entirety by following this link . .

<https://www.mercurynews.com/2021/02/08/historic-monument-in-san-joses-japantown-gets-defaced/>

As mentioned previously, this plaque, as proposed, is modeled after the soon to be released, "Go for Broke" postage stamp, and as previously mentioned, Mr. Lawson Sakai, a Morgan Hill resident, was part of the 442nd Regimental Combat Team, the most highly decorated unit for its size during WWII. Dedicating and establishing this plaque in some form, would show the public what an outstanding community, the City of Morgan Hill is, by countering racism in this positive manner.

I do agree that my initial proposal for a location is not an ideal location. I would defer to you and your colleagues to suggest other locations along the Hale Avenue Extension. My personal preference would be a location not too distant from the proposed Round A Bout.

Since this Round A Bout will be a "first" for Morgan Hill, it would seem appropriate that the official dedication and grand opening of the Hale Avenue Extension would occur at or near this Round A Bout.

With this dedication and grand opening in mind, at the appropriate time, I will notify my tenants at 370 West Dunne Avenue to consider allowing the Morgan Hill City Officials and other relevant persons, to park in our parking lot. I do have a parking agreement with the neighboring Masonic Lodge at 380 West Dunne Avenue which can also be available. This should provide ample parking for the official participants. Keep in mind that this parking arrangement would work best if this dedication could be held on a Friday.

I would like you to come up with a design and estimated cost of this bronze plaque as I am by no means experienced in designing such items.

Attachment: Request Email (3011 : Recommendation on Installation of Commemorative Plaque)

Wendy Sullivan, the current President of the Morgan Hill Unified School District Board, is also strongly supportive of my initiative. Perhaps there would be a means of financial support for the construction and placement of this proposed bronze plaque between the City and the Morgan Hill School Board, plus some support by our community organizations.

Meanwhile, after you come up with a preliminary design, placement options and costs, I can approach our local/regional Japanese American Organizations to seek further financial support.

I believe this project will show other communities, an intelligent, thoughtful and unique approach to counter racism. Surely, this would add a measure of pride for our local citizens, community organizations and to our local and regional elected officials.

I hope to hear from you soon. It's great that we have adequate time for this project to become reality. And those of you who are a recipient of this email, please feel free to provide input to Chris and myself concerning this matter.

Sincerely,

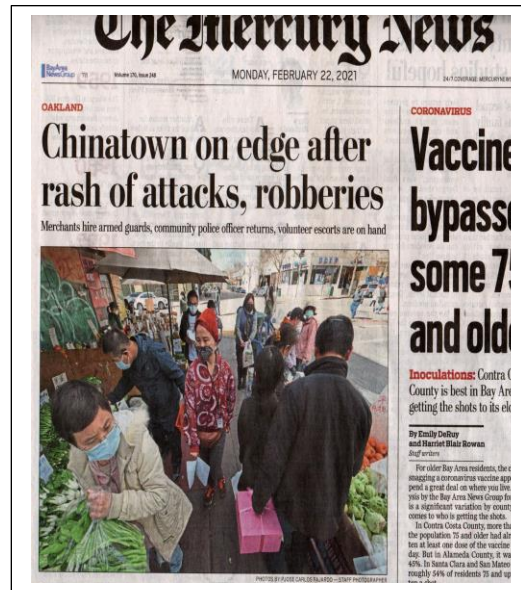
Jon Y. Hatakeyama, DDS

WARNING: This message is from an external user. Confidential information such as social security numbers, credit card numbers, bank routing numbers, gift card numbers, wire transfer information and other personally identifiable information should not be transmitted to this user. For question, please contact the Morgan Hill IT Department by opening a new helpdesk request online or call 408-909-0055.

STEMMING THE TIDE OF RACISM AGAINST ASIAN AMERICANS

It was noted after former President, Donald Trump, stated about the Covid 19 Pandemic virus, “It came from China”, that an alarming rise throughout California, and especially in the San Francisco Bay Area, of hate crimes directed against Asian Americans.

In some bay area communities, extra law enforcement officers were assigned to patrol Asian American Communities, in others, community members led such patrols to help insure the safety of its residents, especially the elderly.



Lawson Sakai, Grand Marshal, in Morgan Hill's 4th of July Freedom Fest Parade

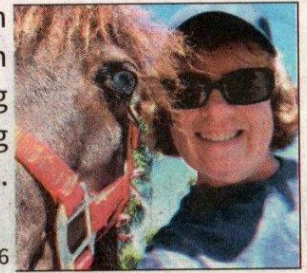
Rather than counter this racism with such ineffective measures, having a plaque of an Asian American Soldier with a history of selfless duty to his country and community would generate pride, fellowship and understanding needed to today's world.

Morgan Hill LIFE

Your Quality-of-Life News Source

Small
Business
of the Year
2019

Local woman
turns passion
into helping
others using
horses.



Page 6

Volume 8, Issue 19

FREE

Your Quality-of-Life News Source

FREE

February 24 - March 9, 2021

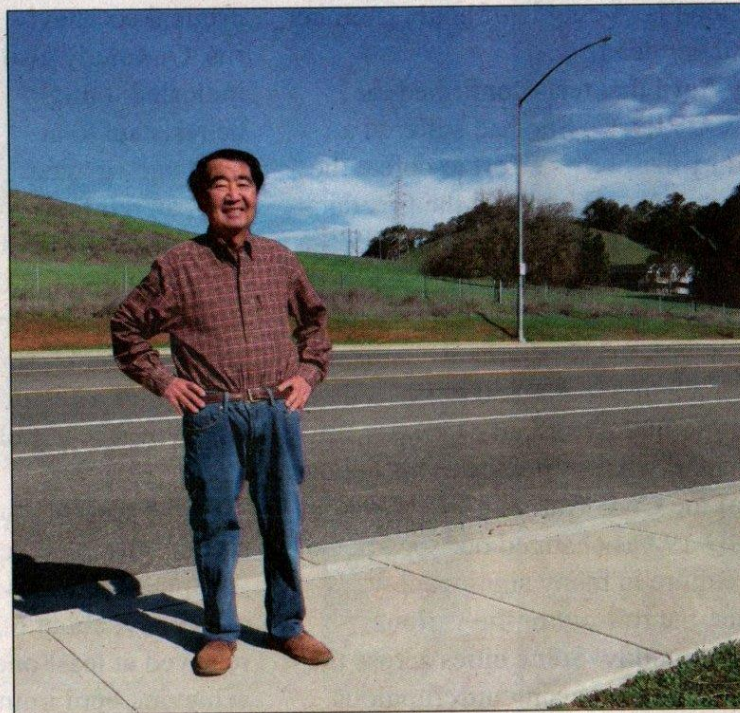
Project hopes to honor Japanese-American WWII vets

Idea of a plaque came from the United States Postal Service issuance of a stamp honoring the 442nd Infantry Regiment

By Marty Cheek

More than 12,000 Japanese-American men fought fascism in Europe during World War II as soldiers of the famed 442nd Infantry Regiment in the U.S. Army. They marched into combat driven by the motto "Go For Broke!" Many who survived the war found their way to the South Valley region to raise families and build businesses.

To honor the bravery and educate the public of the sacrifice these soldiers made, retired dentist Jon Hatakeyama has initiated a project to install a plaque in Morgan Hill, most likely along the pedestrian/bike trail planned for the Hale Avenue Extension. Other possible sites for this monument to their courage include the Morgan Hill



Library and Community Park.

The segregated army unit was made up entirely of Americans of Japanese ancestry who were second-generation citizens (called "Nisei"). Many had family in internment camps while they fought abroad.



Photos by Marty Cheek and KHON2 News

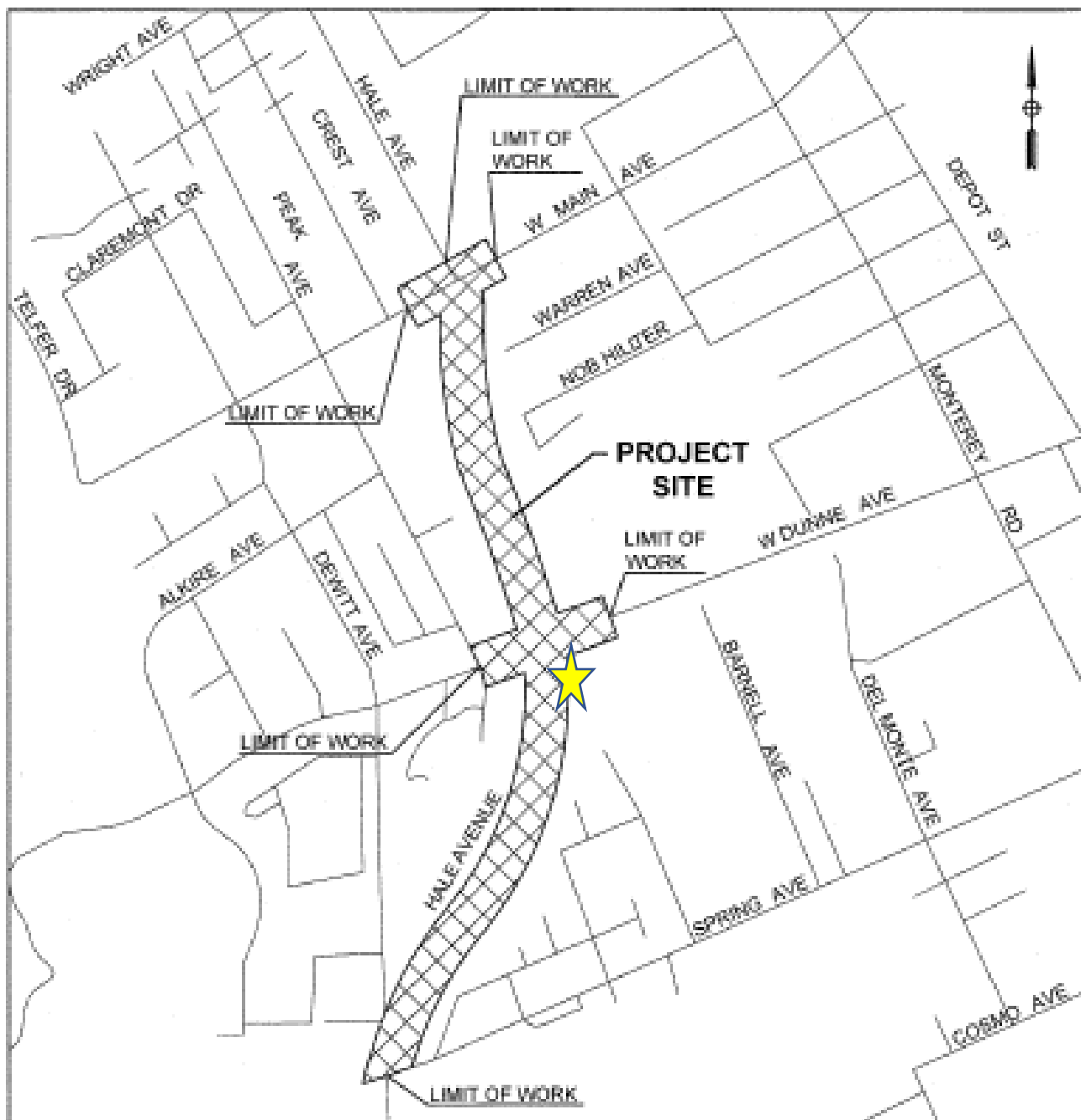
Left, Jon Hatakeyama stands near where a plaque is proposed at the Hale Avenue extension pedestrian trail. Above, an image of the stamp of a 442nd soldier and the photo it represents.

"The 442nd became the most highly decorated unit of its size in the United States military," Hatakeyama wrote in a letter dated Dec. 29, 2020, introducing the plaque project to David Gittleman, project engineer with the city of Morgan Hill.

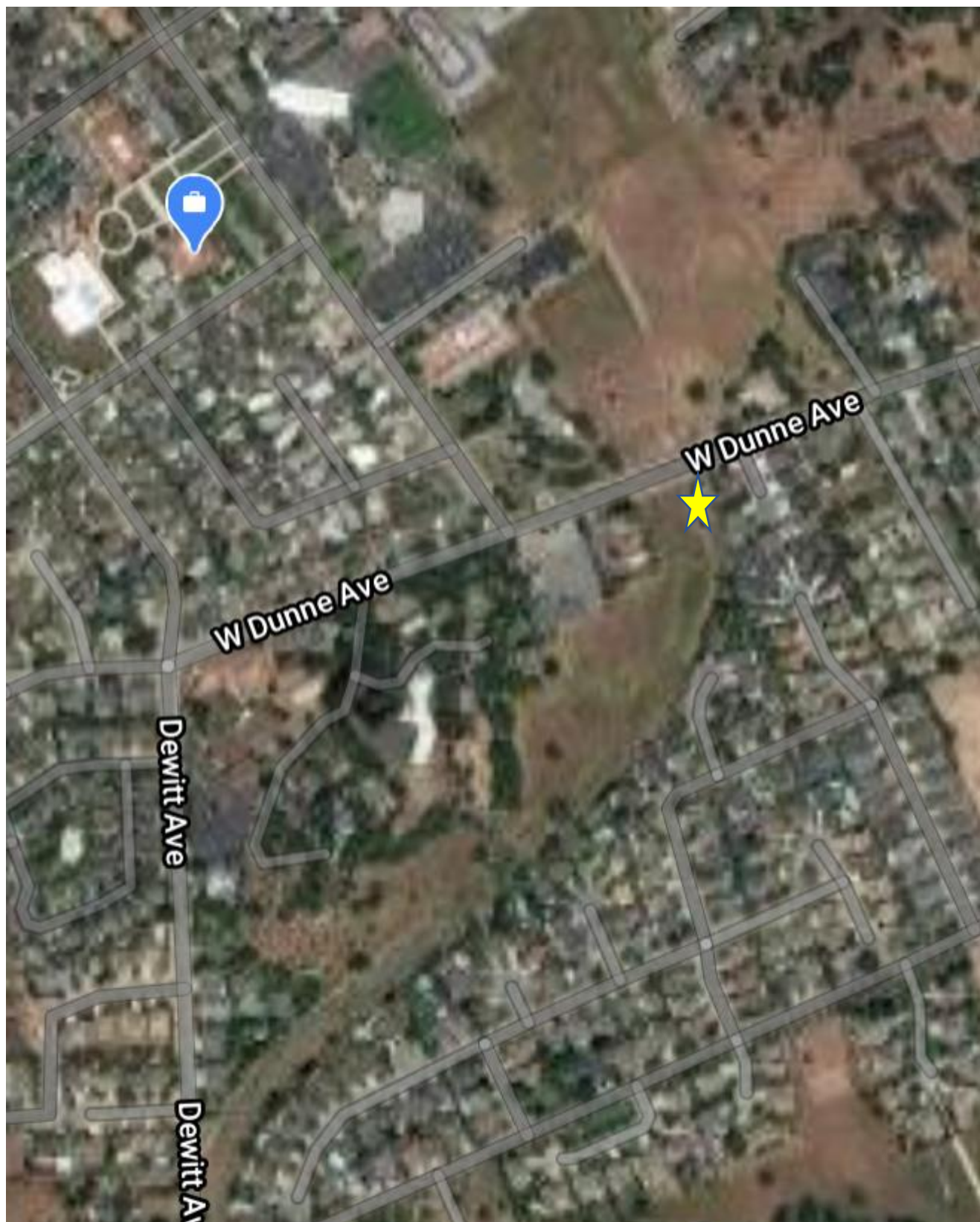
In less than two years of combat the unit earned more than 18,000 awards including 9,486 Purple Hearts, 4,000 Bronze Stars, and 21 Medals of Honor, according to his letter. Congress granted

See PLAQUE, Page 13

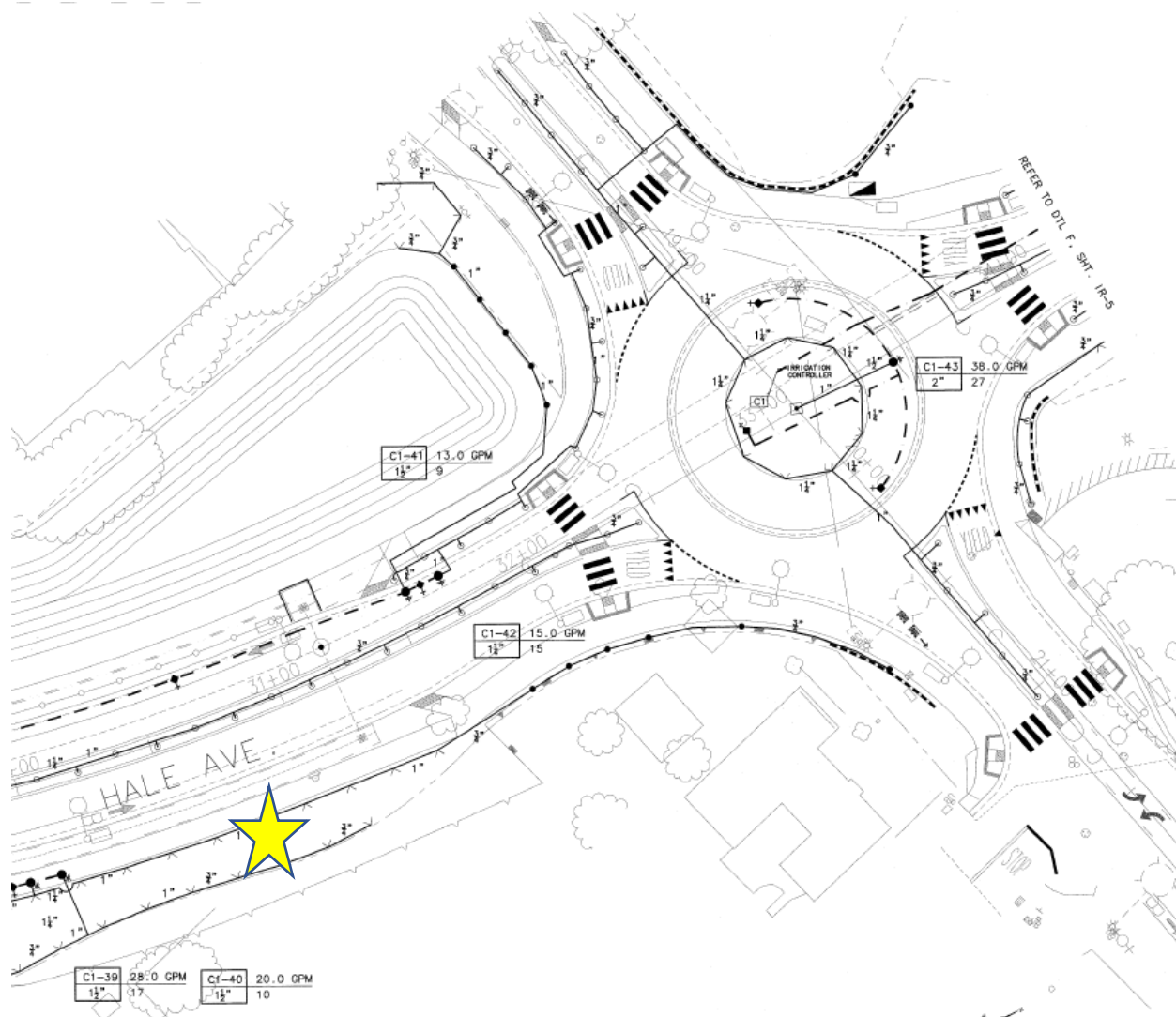
Potential Art Location Hale Avenue



Attachment: Potential Plaque Location (3011 : Recommendation on Installation of Commemorative Plaque)



Attachment: Potential Plaque Location (3011 : Recommendation on Installation of Commemorative Plaque)



Attachment: Potential Plaque Location (3011 : Recommendation on Installation of Commemorative Plaque)

Civic Center Potential Location





LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT

MEETING DATE: March 2, 2021

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

RAFFLE PROCEEDS FROM POPPY JASPER FUNDRAISING

RECOMMENDATION(S)

Provide direction on raffle proceeds from Poppy Jasper Art Raffle that did not occur.

REPORT NARRATIVE:

Prior to the Covid-19 Pandemic, the Commission had partnered with the Morgan Hill Art School to run a raffle to gain proceeds for the Poppy Jasper Art. With the art being donated and the raffle not occurring the Commission has been asked how they would like to proceed with potentially returning the proceeds.

Former Commissioner, Bob Benich has been coordinating with the Morgan Hill Art and has suggested the following:

I would like to put forth a new idea regarding the intended Poppy Jasper raffle that was supposed to have taken place last year at the 2020 Art a la Carte event.

1. Due to the Covid-19 pandemic there was no 2020 Art a la carte event and I doubt there will be one this year. In all probability the next event won't be until April 2022.
2. We did not hold the intended raffle for the two raffle items: 1) framed color photo of the sculpture and 2) color canvas art print
3. We have only sold 3 raffle tickets for \$30 (\$10 each x 3 = \$30).
4. Our separate fundraising campaign has raised enough money to purchase the pedestal, glass display case and plaque.
5. Louis Latronica has agreed to donate the sculpture to the City; therefore, it is not necessary to raise additional funds.

Conclusions:

- a. Do not sell any more raffle tickets and do not hold the raffle
- b. Return the money to the 3 ticket holders
- c. Return the two raffle items to Louis Latronica
- d. From the current Poppy Jasper bank account, reimburse Suman for the cost of the pedestal, glass case, and plaque
- e. Use remaining funds for future LCAC expenses (Art a la Carte and International Festival: banners, flyers, advertising, etc.)
- f. When all funds have been expended - close the account



LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT

MEETING DATE: March 2, 2021

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

WORK PLAN UPDATES

RECOMMENDATION(S)

Commissioners to provide updates on Work Plan items.

REPORT NARRATIVE:

This item is intended to allow commissioners to discuss progress on the items outlined within the Fiscal Year 2020/21 Work Plan. The Work Plan was approved by the City Council on November 4, 2020.

LINKS/ATTACHMENTS:

1. LCAC 2020-2021 Workplan Final

Library, Culture & Arts Commission
FY 2020-2021 Work Plan
 Approved by City Council 11.4.20

Overall Mission: To assist the City Council in accomplishing its goals by fostering an environment conducive to and supportive of the arts, culture, and life-long learning in Morgan Hill, working with existing community groups to promote resources, and facilitate partnerships.

Project Area	City Council Goal Supported	Staff Resources Required	Specific Task / Commissioners Assigned
Community Outreach	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness Community Engagement and Messaging	PS Director (minimal) CS Supervisor (Moderate)	(1) Participate with other groups to support community outreach and support arts and culture in the community (including Valle del Sur, El Toro Arts, SV Creates, Poppy Jasper Film Festival, Morgan Hill Diwali Festival, Coyote Creek Music Festival, Morgan Hill Art School, DTA Wine Art and Music Stroll, SJMA Let's Look at Art, Movimiento de Arte y Cultura Latino Americana) (All) (2) Explore development of a calendar relating to library, culture and arts events (Khera/Thompson) (3) Explore opportunities for art programming in conjunction with the new Morgan Hill Magical Bridge Playground. (Khera/Thompson/Chabra) (4) Review City Commission website for opportunities for improvement and explore use of social media for promotion of Commission initiatives (Khera//Chabra/Borchers) (5) Explore opportunities for youth engagement in the arts (Khera) (6) Develop outreach program to the Latinx community through art programming (Lake/Lyn) (7) Develop open art studio program (physical or virtual) (Lake/Ganapathy/Borchers/Lyn)
Art and Culture Events	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness	PS Director (minimal) CS Coordinator (minimal) CS Supervisor (minimal)	(1) Facilitate the Art a la Carte event (Lake/Chabra are the leads/all members will support) (2) Explore opportunity to partner with artists on a children's art show (Khera/Chabra) (3) Evaluate the opportunity to create an international festival utilizing entertainment and food from various cultures (All)

Attachment: LCAC 2020-2021 Workplan Final (3018 : Work Plan Updates)

Project Area	City Council Goal Supported	Staff Resources Required	Specific Task / Commissioners Assigned
Permanent and Proposed Public Art	Supporting our Youth, Seniors and Entire Community Preserving Our Cultural Heritage	PS Director (minimal) Maintenance Coordinator (minimal)	(1) Partner with local Artists to display their work. Review the possibility of implementing a utility box art program or other programs (doors, walls, etc.) (Ganapathy/Thompson/Chabra/Borchers/Lyn) (2) Form subcommittees as needed to support specific art requests that come forward (All) (3) Review art inventory and complete updates to historical items list (Borchers/Lyn) (4) Explore the options and feasibility of creating an artist registry (Ganapathy//Khera/Borchers/Lyn) (5) Develop google map of existing public art (Borchers)
Library Outreach and Support	Supporting our Youth, Seniors and Entire Community Enhancing Diversity and Inclusiveness	Library Staff (moderate)	(1) Support Library outreach and advocacy as needed (All) (2) Coordinate Commissioner's Corner in Library to provide book recommendations (Khera/Ganapathy/Lyn) (3) Participate in annual Library Commissioners Forum (All) (4) Support incorporation of Children's art into the Library (Lake/Chabra/Lyn) (5) Explore other opportunities for Library art contests in other media (examples: poetry, photography, literature) (Ganapathy/Borchers/Lyn)
Support of Historical Resources	Preserving our Cultural Heritage	PS Director (minimal)	(1) Explore opportunities for the Commission to support the Morgan Hill Historical Society partnership (Ganapathy/Lyn) (2) Support outreach and advocacy for the Historical Society as needed (All)

Staff Resources Required:

0-30 hours: Minimal; 31-60 hours: Moderate; 60+ hours: Significant