



**Regular Meeting Agenda**  
**Library, Culture, and Arts Commission**

*Katie Khera - Chair*  
*Brigitte Crawford - Vice-Chair*  
*Bob Benich - Commissioner*  
*Jake Thompson - Commissioner*  
*Paul Lake - Commissioner*  
*Poonam Chabra - Commissioner*  
*Suman Ganapathy - Commissioner*

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**Tuesday, October 1, 2019 7:00 pm**

**Council Chamber**  
**17555 Peak Avenue, Morgan Hill, CA 95037**

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**CALL TO ORDER**

**ROLL CALL ATTENDANCE**

**DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

Members of the public are entitled to address the Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

**ADOPTION OF THE AGENDA**

**REPORTS**

1. **COUNTY LIBRARY REPORT - NANCY HOWE, COUNTY LIBRARIAN**
2. **MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN**
3. **FRIENDS OF THE MORGAN HILL LIBRARY REPORT - TERESA STEPHENSON, FRIENDS PRESIDENT**
4. **MORGAN HILL HISTORICAL SOCIETY REPORT - KATHY DEVINE, MUSEUM DIRECTOR**
5. **CITY OF MORGAN HILL REPORT (VERBAL) - CHRIS GHIONE, COMMUNITY SERVICES DIRECTOR**

## **BUSINESS**

6. **APPROVE THE SEPTEMBER 3, 2019 MEETING MINUTES**

Recommendation:

Approve Minutes.

7. **ART INVENTORY UPDATE**

Recommendation:

Discuss next steps on final Art Inventory and Historical Artifact inventory lists.

8. **DISCUSS ACQUISITION OF NEW ART AT CIVIC CENTER**

Recommendation:

Discuss acquisition of new art for the Civic Center.

9. **PRESENTATION FROM THE MORGAN HILL ART SCHOOL - ANTHONY STENBERG**

10. **ART A LA CARTE PLANNING MEETING**

Recommendation:

Discuss Art a la Carte Event Planning.

11. **WORK PLAN UPDATES**

Recommendation:

Commissioners to provide updates on Work Plan items.

## **ANNOUNCEMENTS**

## **FUTURE COMMISSION AGENDA ITEMS:**

## **ADJOURNMENT**

## NOTICE

*All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)*

## PUBLIC COMMENT

*Members of the Public are entitled to directly address the Commission concerning any item that is described in the notice of this meeting, before or during consideration of that item. If you wish to address the Commission on any issue that is on this agenda, please complete a speaker request card located in the foyer of the Commission Chambers, and deliver it to the Minutes Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Commission, but it is very helpful. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the Commission on any other item of interest to the public, you may do so during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.*

*Please submit written correspondence to the Minutes Clerk, who will distribute correspondence to the Commission.*

*Persons interested in proposing an item for the Commission agenda should contact a member of the Commission who may plan an item on the agenda for a future Commission meeting. Should your comments require Commission action, your request may be placed on the next appropriate agenda. Commission discussion or action may not be taken until your item appears on an agenda. This procedure is in compliance with the California Public Meeting Law (Brown Act) Government Code §54950.*

*City Council Policies and Procedures (CP 03-01) outlines the procedure for the conduct of public hearings. Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.*

*The time within which judicial review must be sought of the action by the Commission, which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.*

*For a copy of Commission Policies and Procedures CP 97-01, please contact the City Clerk's office (408) 779-7259, (408) 779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov).*

## AMERICANS WITH DISABILITIES ACT (ADA)

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (408)779-7259, (408)779-3117 (fax) or by email [cityclerk@morganhill.ca.gov](mailto:cityclerk@morganhill.ca.gov). Requests must be made as early as possible and at least two-full business days before the start of the meeting.*

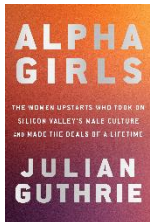
October 2019  
Commission Report  
Nancy Howe, County Librarian

## Announcing Silicon Valley Reads 2020

We are excited to announce that in recognition of the 100<sup>th</sup> anniversary of women's suffrage in the U.S., the theme for Silicon Valley Reads 2020 will be "Women Making It Happen."

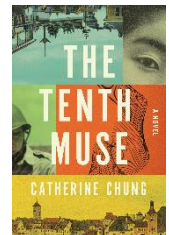


Five books – two for adults and teens and three for children – have been selected to give readers of all ages the opportunity to learn about how women are breaking barriers to achieve excellence in fields previously dominated by men:



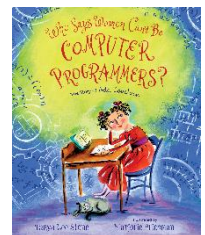
***Alpha Girls: The Women Upstarts Who Took on Silicon Valley's Male Culture and Made the Deals of a Lifetime*** by Julian Guthrie. It tracks the careers and personal lives of four entrepreneurial women in the Silicon Valley venture capital community who were instrumental in the rise of such companies as Facebook, Imperva, Tesla, Trulia, Salesforce and more. The best-selling book is being adapted for a television series.

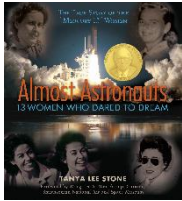
***The Tenth Muse*** by Catherine Chung, a critically-acclaimed novel that focuses on a fictional trailblazer -- an exceptional female mathematician who embarks on a quest to conquer the Riemann hypothesis and discovers along the way her own mysterious family history and secrets long buried during World War II.



***The Most Magnificent Thing***, a charming picture book by Ashley Spires about a little girl who wants to build something magnificent. The book has been made into a short animated film featuring the narration of Whoopi Goldberg.

***Who Says Women Can't Be Computer Programmers?: The Story of Ada Lovelace*** by Tanya Lee Stone. Ada Lovelace, the daughter of poet Lord Byron, lived in the 19<sup>th</sup> century and had imaginative ideas about science and mathematics. Long before the computer was invented, she envisioned its possibility and is credited as the first computer programmer.





***Almost Astronauts: 13 Women Who Dared to Dream*** by Tanya Lee Stone. Women were not allowed to be astronauts when America created NASA in 1958, but 13 women challenged the government and opened the potential for females to take their place in the sky, piloting jets and commanding space capsules.

Silicon Valley Reads 2020 will kick off with a special event on Thursday evening, Jan. 23, at De Anza College Visual & Performing Arts Center in Cupertino. More than 100 free programs for all ages will follow in February and March including author visits, an art exhibit, films, panel discussions, speakers, workshops and activities for children and teens. The complete calendar of events will be posted to the [SiliconValleyReads.org](http://SiliconValleyReads.org) website at the end of December.

Silicon Valley Reads is an annual community engagement program presented by Santa Clara County Library District, San José Public Library and Santa Clara County Office of Education. Follow Silicon Valley Reads on Facebook and Twitter and watch for more details on the website [SiliconValleyReads.org](http://SiliconValleyReads.org).

## Welcome Jennifer Weeks- New Deputy County Librarian of Strategic Initiatives and Staff Development

The Santa Clara County Library District (SCCLD) is proud to announce that, after an intensive nationwide search, Jennifer Weeks has been appointed to the position of Deputy County Librarian. Weeks is currently the Children's Services Manager with SCCLD, where she focuses on library collections, services and programming for children 0-12 and their families.



Weeks' notable accomplishments at SCCLD include conceiving and implementing the student eAccount program, which created 90,000 eAccounts for students at 13 local school districts providing access to the complete online library. She has also instituted the Lunch at the Library summer program, which has served more than 16,000 meals to children in Gilroy, Morgan Hill and San Martin who do not have access to subsidized meals outside of the school year. Weeks represents the Library in the County Office of Education's Strong Start project, a coalition of early childhood leaders and organizations, where she helped to develop their master plan.

Understanding the great community need for library services in parts of the County that are far away from a public library, Weeks helped to expand the Bookmobile service to upward of 50 stops per month and implemented a diverse collection of children's books available at 13 visitation centers for foster children, two health clinics and one First 5 Family Resource Center in Santa Clara County.

Weeks officially starts her position on Monday, October 7, 2019, joining the Santa Clara County Library District executive team.

## New Passport Acceptance Facility Opens at Los Altos Library

Los Altos Library will begin offering U.S. passport services starting on October 1. This marks the third SCCLD library to become an official passport facility along with Cupertino and Milpitas Libraries.



The Passport Acceptance Facility will help people obtain first-time passports for adults and children, renewals for passports issued before the applicant was 16 years of age, renewals for expired passports issued more than 15 years ago, replacements for lost, stolen, or damaged passports, and provide passport photo services. The service is available by appointment only. Visit [www.sccl.org/passport](http://www.sccl.org/passport) to select a time and location, find out what important documents you will need to bring, and applicable fees. Los Altos Library began accepting online reservations on Monday, September 16, 2019 with the first appointment on Tuesday, October 1, 2019.

Once submitted, passport applications typically take between four to six weeks to be processed, with the option of paying a \$60 expedite fee to cut that time down by two weeks. Passports will be mailed directly to the applicant by the U.S. Department of State, Bureau of Consular Affairs.

“This is yet another good reason for people to visit the Los Altos Library,” said Santa Clara County Board of Supervisors President and Library Joint Powers Authority Board member Joe Simitian. “Our libraries are so much more than just the great books. While folks are there for passport services, they can also find travel guides, use Rosetta Stone to learn another language, and discover other materials to help plan their business trips and vacations.”

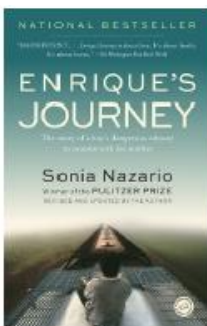
An SCCLD library account is not required for the passport service, although one is recommended to utilize all of the travel-related information available at each library and through the online library.

### Los Altos Library Passport Hours beginning Oct. 1:

|                               |                                    |
|-------------------------------|------------------------------------|
| Sunday, Tuesday, and Thursday | 10 a.m. – 5 p.m. (closed 1-2 p.m.) |
| Monday and Wednesday          | 1 p.m. – 8 p.m. (closed 4-5 p.m.)  |

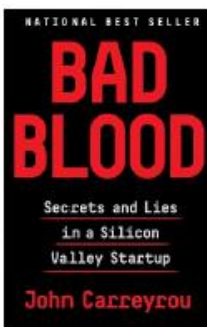
## SCCLD Distinguished Author Series

Starting in October, SCCLD will host two of the three Distinguished Author events, featuring acclaimed best-selling writers who have captivated us, challenged us and fostered curiosity. **Sonia Nazario**, author of *Enrique's Journey* will be featured on Oct 22 at 7:00pm at the Morgan Hill Community and Cultural Center. **John Carreyrou**, author of *Bad Blood: Secrets and Lies in a Silicon Valley Startup* will speak on Oct 30 at 7:30pm at the De Anza Visual & Performing Arts Center. Hear from them firsthand and gain a deeper insight into their stories, and how they crafted their works through meticulous and detailed research and reporting. A Q&A and book signing will be available following their talks. All events are free and open to the public. Seating is available on a first-come, first served basis.



**Sonia Nazario**  
Author of  
*Enrique's Journey*  
October 22  
7:00 pm  
Morgan Hill  
Community and  
Cultural Center

SONIA NAZARIO has spent 20 years reporting social issues including hunger, drug addiction and immigration. Her award-winning bestseller, *Enrique's Journey*, tells the story of a Honduran boy struggling to find his mother in the U.S. A graduate of Williams College and UC Berkeley, Nazario got her start writing for the *Wall Street Journal* and *Los Angeles Times*.



**John Carreyrou**  
Author of  
*Bad Blood*  
October 30  
7:30 pm  
De Anza Visual &  
Performing Arts  
Center

JOHN CARREYROU is a two-time Pulitzer Prize-winning investigative reporter at the *Wall Street Journal*. He has won multiple awards for his extensive coverage of Theranos. *Bad Blood: Secrets and Lies in a Silicon Valley Startup* was named the *Financial Times* & *McKinsey Business Book of the Year*. For more information please visit [www.prhspeakers.com](http://www.prhspeakers.com)

There will be a \$3 parking fee at De Anza for the John Carreyrou event

### Save the Date

The next **Library JPA Board meeting** is set for **Thursday, Oct 24 at 1:30pm**.

The **17<sup>th</sup> Annual Friends, Foundations, Endowment & Commissioners Forum** is set for **Saturday, February 1, 2020**. You will be receiving a formal Save the Date invitation once we set the theme and keynote speaker. We hope that you will be able to join us for this annual event where we share our updates from the library, bring in a thoughtful keynote speaker and celebrate what makes the Library so special—you.

## Family Literacy Concerts with MaryLee Sunseri

Talk, Sing and Play Together at the Library! Award-winning children's singer-songwriter MaryLee Sunseri will lead a music concert for babies and their grown-ups. Specializing in young children's music since 1985, MaryLee has won several national music awards including four Parents' Choice Awards and two American Library Notable Children's Recordings. A lifelong traveling troubadour, her performances are full of interactive, familiar songs and encourage everyone to get moving and sing along!

Join us for fun music activities that build important early literacy skills for the littlest of learners.

|             |                                 |            |         |
|-------------|---------------------------------|------------|---------|
| CAMPBELL    | 77 Harrison Avenue, Campbell    | 10/18/2019 | 11:00am |
| CUPERTINO   | 10800 Torre Avenue, Cupertino   | 10/16/2019 | 10:15am |
| GILROY      | 350 W 6th St, Gilroy            | 10/19/2019 | 1:30pm  |
| LOS ALTOS   | 13 S. San Antonio Rd, Los Altos | 10/20/2019 | 3:00pm  |
| MILPITAS    | 160 N. Main ST, Milpitas        | 10/20/2019 | 11:00am |
| MORGAN HILL | 660 West Main Ave, Morgan Hill  | 10/16/2019 | 4:00pm  |
| SARATOGA    | 13650 Saratoga Ave, Saratoga    | 10/19/2019 | 11:15am |



## Morgan Hill Library to Break Ground on Expansion

The City of Morgan Hill is about to break ground the week of October 14 on their library expansion plans. The city has been building up their reserves to fund facility upgrades throughout the city. The Morgan Hill Library will benefit from this long-term planning with a 2,500 sq. ft. expansion that will include flexible space in the Children's area plus a second Community Room.

The construction is set to begin the week of October 14 with a completion date of Summer of 2020.

**Library, Culture, and Arts Commission Report, October 1, 2019**  
**Heather Geddes, Community Librarian**

| <b>August Statistics</b> | <b>2019</b> | <b>2018</b> |
|--------------------------|-------------|-------------|
| Total Circulation        | 58,442      | 55,334      |
| Adult/Teen Circulation   | 31,851      | 30,313      |
| Children's Circulation   | 26,591      | 25,021      |
| Gate Count               | 23,687      | 21,738      |
| August Sunday Patrons    | 1,362       |             |

| <b>Sept. Patron Engagement</b> | <b>2019</b> | <b>2018</b> |
|--------------------------------|-------------|-------------|
| Total # of Programs            | 72          | 71          |
| Total # of Attendees           | 2,931       | 2,687       |
| New Borrowers Registered       | 191         | 261         |
| Outreach Events                | 6           | 4           |
| Outreach Attendees             | 386         | 68          |

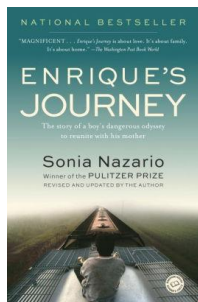
### Library News

It is so exciting to announce that the library's construction project will begin the week of October 14<sup>th</sup>! The project will last for 9 months with an anticipated completion date in mid-June. The building addition will include a new Community Room and additional space in the Children's Area. Many year of planning and thoughtful discussion have gone into this effort as we strive to meet the needs of our growing community. We are excited about the prospect of providing our youngest users with additional materials, technologies, and educational play spaces that will promote a love of books and success in school.

This Fall the library is launching a monthly activity time designed for children aged 4-10 years old who are on the autism spectrum, have sensory integration issues, developmental disabilities, learning differences, or who have other special-needs. This inclusion-friendly playtime features movement activities, parachute play, sensory stations, music, and fun! This program happens on the 4<sup>th</sup> Friday of every month at 4pm.

\*\*\*\*\*

We will also be hosting an event in the library district's 2019/20 Author Series on October 22<sup>nd</sup> at 7pm. Pulitzer prize winning author and journalist Sonia Nazario will be in Morgan Hill to talk about her novel *Enrique's Journey*, her life as a journalist, and the immigration issues facing our country.



Using award-winning photographs, she will take us inside the world of millions of immigrant women who have come to the US as single mothers, and the children they have left behind in their home countries in Central America and Mexico. She will discuss the role of determination in her own life—in overcoming the death of her father at age 13, living through parts of the Dirty War in Argentina, and overcoming major travails in college to ultimately become the youngest person hired at The Wall Street Journal and one of a handful of Latinos to win the Pulitzer Prize—as well as in the lives of the migrants she wrote about. Unlike many who speak on this topic, Nazario sees immigration as an issue with many shades of gray, with winners and losers. **This event will be at the Community Playhouse.**



### September Highlights

The library partnered with Congregation Emeth to host a program on how to respond to hate speech. Fifty patrons learned how to stand up for themselves, be an ally, and create a world free from hate.

The First 5 Express bus shared activities with 209 parents and children on the positive impact of talking, reading, and singing on brain development.

Our library had the opportunity to screen the film Sue's Story, a locally created documentary about a Morgan Hill resident and her struggle living with Lewy Body Dementia. Sixty patrons attended this event.



## Did You Know?

There is a critical need for enriching early learning experiences to address the opportunity gap in Morgan Hill. Last Spring the library partnered with the YMCA to offer an Early Learning Readiness program. This program engages with children and caregivers in activities and lessons that foster development and school readiness. Nineteen children and 17 caregivers enrolled in the program which occurred every Tuesday and Thursday morning for 38 weeks. Outcome measures indicated that 93% of children developed the skills & knowledge to prepare them for kindergarten. The 2019/20 program is now accepting applications and will begin at the library on Tuesday October 15<sup>th</sup>.



## Upcoming Events

**Wednesday 10/9 7:00pm: Family Loteria Night** - Join us for a game of Lotería! We'll have prizes and lots of fun. The game is played in Spanish, but you don't need to be fluent to play --it's bingo with pictures!

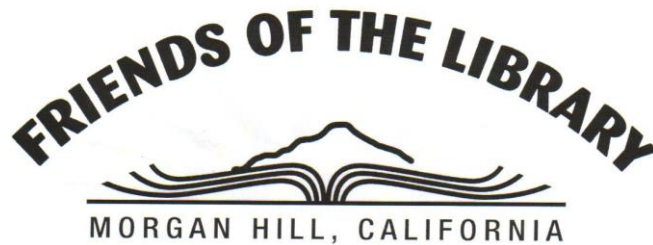
**Tuesday 10/22 7:00pm: AAUW Speaker Sonia Nazario** - Please join us on Tuesday, October 22, 7pm, to hear Sonia Nazario, a Pulitzer Prize-winning journalist, best-selling author, immigration expert and social justice commentator talk about her book 'Enrique's Journey'. This is being used to launch discussions around immigration, and racial discrimination, U.S. foreign policy, and other issues. Her expertise in immigration makes her a popular speaker for legislative, legal and philanthropic audiences.

**Saturday 10/18 3:00pm: Halloween Fun Fest!!!!!!!!!!** - Spooky activities, creepy crafts, games & lots of fun! Come in costume!

**Monday 10/28 7:00pm: Steve Lin Live in Concert** - The Friends of the Morgan Hill Library invite you to a free live performance in celebration of their 45th anniversary. Steve Lin is an accomplished classical guitarist and recording artist with a masters from the Yale School of Music. He is the guitar professor at San Jose State University.

**Wednesday 10/30 3:30pm: Hocus Pocus Party** - Join us for a free screening of the classic Halloween movie, Hocus Pocus, and lots of fun Sanderson Sister themed activities! We will have snacks, crafts, and Halloween nail art while we watch Max, Dani, Allison and Thackery on their mission to save the children of Salem.

**\*Friday 10/25 4:00pm: Sensory Playtime** - Join us for an activity time designed for children aged 4 - 10 years old who are on the autism spectrum, have sensory integration issues, developmental disabilities, learning differences, or who have other special-needs. Children should attend with a parent/caregiver and siblings are welcome. This inclusion-friendly playtime features movement activities, parachute play, sensory stations, music, and fun! Register to guarantee your spot (drop-ins welcome as space permits).



## Report to the Library, Culture and Arts Commission

October 1, 2019

Teresa Stephenson, President

### Friends Activities



### Upcoming events:

- Los Laureles September 30
- October Book Sale October 5
- District Library Speaker: Sonia Nazaro October 22
- Best of Friends Luncheon October 24 (Friends 45<sup>th</sup> Anniversary)
- Steve Lin October 28 Celebrating Friends Anniversary
- MHHS Boutique November 1-3
- Annual Meeting December 10

# DRAFT



## Meeting Minutes Library, Culture, and Arts Commission

*Katie Khera* - Chair  
*Brigitte Crawford* - Vice-Chair  
*Bob Benich* - Commissioner  
*Jake Thompson* - Commissioner  
*Paul Lake* - Commissioner  
*Poonam Chabra* - Commissioner  
*Suman Ganapathy* - Commissioner

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**Tuesday, September 3, 2019 7:00 pm**

**Council Chamber**  
**17555 Peak Avenue, Morgan Hill, CA 95037**

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### **CALL TO ORDER**

### **ROLL CALL ATTENDANCE**

| Attendee Name     | Title        | Status  | Arrived |
|-------------------|--------------|---------|---------|
| Katie Khera       | Chair        | Present |         |
| Brigitte Crawford | Vice-Chair   | Absent  |         |
| Bob Benich        | Commissioner | Present |         |
| Jake Thompson     | Commissioner | Present |         |
| Paul Lake         | Commissioner | Present |         |
| Poonam Chabra     | Commissioner | Present |         |
| Suman Ganapathy   | Commissioner | Present |         |

### **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

### **PLEDGE OF ALLEGIANCE**

Minutes Acceptance: Minutes of Sep 3, 2019 7:00 PM (BUSINESS)

## **PUBLIC COMMENT**

None

## **ADOPTION OF THE AGENDA**

Motion Ganapathy, Second Chabra, Adopted 6-0.

## **REPORTS**

### **1. APPROVE THE AUGUST 6, 2019 MEETING MINUTES**

Recommendation:

Approve Minutes.

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>                      |
| <b>MOVER:</b>    | Bob Benich, Commissioner                         |
| <b>SECONDER:</b> | Paul Lake, Commissioner                          |
| <b>AYES:</b>     | Khera, Benich, Thompson, Lake, Chabra, Ganapathy |
| <b>ABSENT:</b>   | Crawford                                         |

### **2. COUNTY LIBRARY REPORT - NANCY HOWE, COUNTY LIBRARIAN**

### **3. MORGAN HILL LIBRARY REPORT - HEATHER GEDDES, COMMUNITY LIBRARIAN**

### **4. FRIENDS OF THE MORGAN HILL LIBRARY REPORT - TERESA STEPHENSON, PRESIDENT**

### **5. MORGAN HILL HISTORICAL SOCIETY REPORT - KATHY DEVINE, MUSEUM DIRECTOR**

### **6. CITY OF MORGAN HILL REPORT (VERBAL) - CHRIS GHIONE, PUBLIC SERVICES DIRECTOR**

## **BUSINESS**

### **7. ART A LA CARTE PLANNING MEETING**

Recommendation:

Discuss Art a la Carte Event Planning.

Discussed event planning.

|                |                 |
|----------------|-----------------|
| <b>RESULT:</b> | <b>ACCEPTED</b> |
|----------------|-----------------|

### **8. LCAC COMMISSIONER TERMS**

Recommendation:

1. Discuss Commissioner term duration.
2. Make recommendations to the City Council on term durations for LCAC Commissioners.

Motion to recommend Council move Commission terms to 4 years.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Paul Lake, Commissioner  
**SECONDER:** Suman Ganapathy, Commissioner  
**AYES:** Khera, Benich, Thompson, Lake, Chabra, Ganapathy  
**ABSENT:** Crawford

#### **9. REQUEST FOR COMMISSIONER SUPPORT ON PRIVATE ART INSTALLATION**

Recommendation:

Appoint one to three Commissioners to support private art development.

No action taken.

**RESULT:** ACCEPTED

#### **10. DISCUSS ACQUISITION OF NEW ART AT CIVIC CENTER**

Recommendation:

Discuss acquisition of new art for the Civic Center.

No formal action taken. Discuss further at next meeting.

**RESULT:** ACCEPTED

#### **11. WORK PLAN UPDATES**

Recommendation:

Commissioners to provide updates on Work Plan items.

Commissioners provided several updates on work plan items.

**RESULT:** ACCEPTED

### **ANNOUNCEMENTS**

### **FUTURE COMMISSION AGENDA ITEMS:**

### **ADJOURNMENT**



# **LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT**

## **MEETING DATE: October 1, 2019**

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

### **ART INVENTORY UPDATE**

#### **RECOMMENDATION(S)**

Discuss next steps on final Art Inventory and Historical Artifact inventory lists.

#### **REPORT NARRATIVE:**

On March 5, 2019, the Library, Culture and Arts Commission proposed updates to the City Public Art Inventory. The City Council approved the updates on September 4, 2019. The updated lists are attached. The purpose of this item is to discuss the next steps on these lists.

#### **LINKS/ATTACHMENTS:**

1. Attachment 1 - Proposed Public Art Inventory
2. Attachment 2 - Other Items

**Table 1: Inventory of Public Art in Morgan Hill**

| Item No. | Title                                 | Artist                                    | Year Dedicated | Materials - Format  | Maintenance                                               | Date Inspected | Notes                                                                                                             | Location                                      | Location Detail                                  |
|----------|---------------------------------------|-------------------------------------------|----------------|---------------------|-----------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| 1        | Morgan Hill's City Rock, Poppy Jasper | n/a                                       | 2001           | Encased Rock Sample | Dusting of Case.                                          | 10/9/2018      |                                                                                                                   | Morgan Hill Community and Cultrual Center     | Inside CCC                                       |
| 2        | A View of El Toro in October          | Dave Sellers                              |                | Framed Painting     | Dusting.                                                  | 10/9/2018      |                                                                                                                   | Morgan Hill Community and Cultrual Center     | Inside CCC                                       |
| 3        | Our Inspiration (Flower)              | Helen M. Nauss                            | 2006           | Framed Painting     | Dusting.                                                  | 10/9/2018      |                                                                                                                   | Morgan Hill Community and Cultrual Center     | Inside CCC                                       |
| 4        | Clay Model of "Waiting For The Train  | Marlene Amerian                           | 2007           | Clay model          | Dusting of Case.                                          | 10/9/2018      | <b>New Item Added to Inventory</b>                                                                                | Morgan Hill Community and Cultrual Center     | Inside CCC                                       |
| 5        | Encompass                             | Blessing Hancock                          | 2015           | Powder Coated Metal | Cleaning/ repainting - as needed                          | 10/16/2018     |                                                                                                                   | Morgan Hill Community and Cultrual Center     | Monterey Road - entrance to Community Center     |
| 6        | Framed 3-D Vase                       | Sister City Gift                          | 2008           | Matting, metal      | Dusting.                                                  |                |                                                                                                                   | Morgan Hill Civic Center                      | Inside City Council Chamber Bldg                 |
| 7        | 2 Mexican Paintings                   | Unknown                                   | NS             | Oil Painting        | Dusting.                                                  |                |                                                                                                                   | Morgan Hill Civic Center                      | Inside City Council Chamber Bldg                 |
| 8        | Leadership Morgan Hill Photo Collage  | Leadership MH 2014                        | 2014           | Large photo collage | Dusting: as needed                                        | 10/16/2018     |                                                                                                                   | Morgan Hill Civic Center                      | Inside City Council Chamber Bldg                 |
| 9        | Tara Romero Bronze Sculpture          |                                           |                | Bronze Sculpture    | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. |                | Not yet installed                                                                                                 | Morgan Hill Civic Center                      | Grounds outside Council Chambers entrance        |
| 10       | Harmony Tree                          | Saori Ide & Jonathan Russell              | 2018           | Metal Sculpture     | Routine Stainless steel cleaning, lighting replacement.   | 10/16/2018     |                                                                                                                   | Morgan Hill Civic Center                      | Between City Hall & Council Chambers Bldg        |
| 13       | Liberty                               | Evelyn Davis                              | 2006           | Bronze Sculpture    | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 11/5/2018      | Cleaned bi-annually by volunteers from the Masonic Temple                                                         | Centennial Recreation Center & Community Park | Behind CRC on walking path                       |
| 14       | Skate Park Art                        | Tanya Golphin                             | 2008           | Metal Sculpture     | Remove debris & graffiti as needed                        |                | <b>New Item Added to Inventory</b>                                                                                | Centennial Recreation Center & Community Park | On fence at skate park                           |
| 15       | Loki Owl Sculpture                    | Evelyn Davis                              | 2019           | Bronze Sculpture    | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. |                | Ready for installation. To be accepted by City.                                                                   | Centennial Recreation Center & Community Park | Adjacent to CRC Parking Lot on Trail             |
| 16       | Waiting for the Train                 | Marlene Amerian                           | 2007           | Bronze Sculpture    | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 10/16/2018     | Cleaned bi-annually by volunteers from the Masonic Temple                                                         | Downtown Morgan hill                          | Morgan Hill Train Station                        |
| 17       | Bicycle and Town View                 | Joan Harkness, Art Decker, Steve Harkness | 2015           | Mural               | Inspection and Graffiti Abatement                         | 1/16/2019      |                                                                                                                   | Downtown Morgan hill                          | "Pop-Up" park - corner of Monterey Rd. & 3rd St. |
| 18       | Family of Deer                        | Evelyn Davis                              | 2015           | Bronze Sculptures   | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 10/16/2018     |                                                                                                                   | Downtown Morgan hill                          | Median on Monterey Road between 3rd & 4th Street |
| 19       | Tarantula                             | Gordon Huether                            | 2015           | Metal Construction  | Clean as needed, replace lighting.                        | 10/9/2018      |                                                                                                                   | Downtown Morgan hill                          | South side of Parking Structure on 4th Street    |
| 20       | Poppy Jasper                          | Gordon Huether                            | 2015           | Plastic Wall        | Bi-annual inspection & clean as needed (bi-monthly)       | 10/9/2018      |                                                                                                                   | Downtown Morgan hill                          | 3rd St. entrance to Parking Structure            |
| 21       | Railroad Park Mural                   | Pam Mossing                               | 2017           | Mural               | Remove graffiti and wipe down as needed,                  | 10/9/2018      |                                                                                                                   | Downtown Morgan hill                          | Railroad Park                                    |
| 22       | Small Steps (Fox Sculpture)           | Evelyn Davis                              | 2017           | Bronze Sculpture    | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 1/5/2019       | Cleaned bi-annually by volunteers from the Masonic Temple. Bronze patina starting to turn green. Needs attention. | Downtown Morgan hill                          | Downtown Creek Park                              |

Attachment: Attachment 1 - Proposed Public Art Inventory (2487 : Art Inventory Update)

**Table 1: Inventory of Public Art in Morgan Hill**

| Item No. | Title                         | Artist                                         | Year Dedicated    | Materials - Format      | Maintenance                                               | Date Inspected | Notes                                                     | Location             | Location Detail              |
|----------|-------------------------------|------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------|----------------|-----------------------------------------------------------|----------------------|------------------------------|
| 23       | Once Upon a Mushroom          | Evelyn Davis                                   | 2007              | Bronze Sculpture        | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 9/18/2018      | Cleaned bi-annually by volunteers from the Masonic Temple | Morgan Hill Library  | Front of library             |
| 24       | Story Time                    | Purchased Leadership Morgan Hill Class Of 2007 | 2007              | Bronze Plated Sculpture | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 9/18/2018      | Cleaned bi-annually by volunteers from the Masonic Temple | Morgan Hill Library  | Front of library             |
| 25       | Knowledge is Power            | Purchased Leadership Morgan Hill Class Of 2007 | 2007              | Bronze Plated Sculpture | Bronze Care: Monthly Inspections/Cleaning. Annual Waxing. | 9/18/2018      | Cleaned bi-annually by volunteers from the Masonic Temple | Morgan Hill Library  | Front of library             |
| 26       | Be Your Own Hero              | Vanessa Davidson                               | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2018 Leadership MH Class Project Box 1                    | Downtown Morgan hill | Railroad Park                |
| 27       | Courage Does Not Always Roar  | Lina Velasquez                                 | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2019 Leadership MH Class Project Box 2                    | Downtown Morgan hill | Monterey Rd. & Main St.      |
| 28       | Inspire Change                | Danielle DeRome                                | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2020 Leadership MH Class Project Box 3                    | Downtown Morgan hill | Monterey Rd. & Dunne Av      |
| 29       | Inspire Others                | Patty Cutis                                    | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2021 Leadership MH Class Project Box 4                    | City Steets          | Tennant Ave.& Vineyard Ave.  |
| 30       | Kindness First - Words Matter | Teresa Anguiano                                | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2022 Leadership MH Class Project Box 5                    | City Steets          | Dunne Ave.& Peppertree Ave.  |
| 31       | Never Give Up                 | Teresa Anguiano                                | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2023 Leadership MH Class Project Box 6                    | City Steets          | Dunne Ave. & Peppertree Ave. |
| 32       | Let Nature Sing               | Jann Griffiths                                 | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2024 Leadership MH Class Project Box 7                    | City Steets          | Dunne Ave. & Hill Road       |
| 33       | Love Everyone                 | Shawna Gonzales                                | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2025 Leadership MH Class Project Box 8                    | City Steets          | Main St. & Calle Mazatar     |
| 34       | Never Stop Learning           | Pamela Mossing                                 | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2026 Leadership MH Class Project Box 9                    | City Steets          | Monterey Rd. & Tennant Ave.  |
| 35       | Welcome Home                  | Lina Velasquez                                 | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2027 Leadership MH Class Project Box 10                   | City Steets          | Main St. & Butterfield Blvc  |
| 36       | What You Think You Become     | Noah Chin                                      | LMH Class of 2018 | Mural on Utility Box    | Graffiti abatement                                        |                | 2028 Leadership MH Class Project Box 11                   | City Steets          | Hale Ave & Llagas Road       |

**Morgan Hill City Miscellaneous Items To Be Tracked**

**7.b**

| Item No. | Title                              | Artist                   | Date (Dedicated) | Materials - Format                   | Maintenance      | Date Inspected | Notes                                                            | Detailed Location                         | Location                               |
|----------|------------------------------------|--------------------------|------------------|--------------------------------------|------------------|----------------|------------------------------------------------------------------|-------------------------------------------|----------------------------------------|
| 1        | Sister Cities Cabinet              | Various                  |                  | Photos, baskets, wood, texts, metals | Dusting of Case. | 10/9/2018      | Remove from inventory                                            | Morgan Hill Community and Cultrual Center | Inside CC                              |
| 2        | Morgan Hill All American Hometown  | Thomas Kinkade           | Unknown          | Framed Print (#1)                    | Dusting.         | 10/16/2018     | #1: In a private office (Eric Blomquist). Remove from inventory. | Morgan Hill Civic Center                  | City Hall offices. Not open to public. |
| 3        | Morgan Hill All American Hometown  | Thomas Kinkade           | Unknown          | Framed Print (#2)                    | Dusting.         | 10/16/2018     | Remove from inventory.                                           | Morgan Hill Civic Center                  | City Hall                              |
| 4        | Morgan Hill All American Hometown  | Thomas Kinkade           | Unknown          | Framed Print (#3)                    | Dusting.         | Could not find | #3: Could not find. Remove from inventory.                       | Morgan Hill Civic Center                  |                                        |
| 5        | Morgan Hill Centennial 1906-2006   | Marie Christine Connolly | 2006             | Framed Painting                      | Dusting.         |                | Transfer to Historical Society.                                  | Villa Mira Monte                          | In Hiram Morgan Hill House             |
| 6        | Light of Freedom                   | Thomas Kinkade           | 2001             | Framed Painting                      | Dusting.         | Could not find | Remove from inventory.                                           | Morgan Hill Civic Center                  |                                        |
| 7        | Photo of Scottish ruins            | Unknown                  | NS               | Photograph                           | Dusting.         | Could not find | Remove from art inventory.                                       | Morgan Hill Civic Center                  |                                        |
| 8        | Mizuho Town, Skyhall in Autumn     | NS                       | NS               | Photograph                           | Dusting.         | Could not find | Remove from inventory.                                           | Morgan Hill Civic Center                  |                                        |
| 9        | Morgan Hill House                  | NS                       | NS               | Photograph                           | Dusting.         | Could not find | Transfer to Historical Society.                                  | Villa Mira Monte                          | In Hiram Morgan Hill House             |
| 10       | The Pride of Santa Clara Valley    | Jolly B Jones            | 1988             | Framed Text                          | Dusting.         | Could not find | This is literature. Remove from inventory.                       | Morgan Hill Civic Center                  |                                        |
| 11       | MH Civic Center                    | NS                       | NS               | 3 Panel Photograph                   | Dusting.         | Could not find | Remove from inventory.                                           | Morgan Hill Civic Center                  |                                        |
| 12       | City of Morgan Hill Plaque         | NS                       | 2006             | Wood, metal                          | Dusting.         | 1/16/2019      | Remove from inventory.                                           | Morgan Hill Civic Center                  | Council Chambers                       |
| 13       | City of Morgan Hill Plaque         | NS                       | 1988             | Wood, metal                          | Dusting.         | 1/16/2019      | Remove from inventory.                                           | Morgan Hill Civic Center                  | Council Chambers                       |
| 14       | From Nob Hill Looking East         | NS                       | 1915             | Photograph                           | Dusting.         | 1/16/2019      | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 15       | Looking East Across Main Street    | NS                       | 1949             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 16       | Monterey Looking North from Third  | NS                       | 1958             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 17       | From El Toro Looking North East    | NS                       | 1969             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 18       | Monterey Looking South from Main   | NS                       | 1958             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 19       | From El Toro Looking East at Dunne | NS                       | 1969             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 2        | City Hall, Monterey and Main       | NS                       | 1969             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 21       | Looking West Across Monterey       | NS                       | 1949-1950        | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |
| 22       | From Nob Hill Looking North        | NS                       | 1915             | Photograph                           | Dusting.         | Could not find | In storage. Remove from inventory.                               | Morgan Hill Civic Center                  |                                        |

**Attachment: Attachment 2 - Other Items (2487 : Art Inventory Update)**

**Morgan Hill City Miscellaneous Items To Be Tracked**

**7.b**

|    |                              |                |         |                            |                                          |            |                                                             |                            |                                 |
|----|------------------------------|----------------|---------|----------------------------|------------------------------------------|------------|-------------------------------------------------------------|----------------------------|---------------------------------|
| 23 | Soils Steel Art              | Helen Lessick  | 2015    | Metal Signs                | Community Garden volunteers to maintain. | 10/16/2018 | May have to be removed from inventory when garden is moved. | Downtown Morgan hill       | Entrance to Community Garden    |
| 26 | Chief John Moreno, 1950-1978 | Not Specified  | Unknown | Black and white photograph | Dusting of Case.                         | 43335      | Remove from inventory.                                      | Morgan Hill Police Station | Entrance to Police Station      |
| 27 | American Flag                | Not Specified  | 2001    | Framed cloth flag          | Dusting of Case.                         | 43335      | Remove from inventory.                                      | Morgan Hill Police Station | Police Station back office area |
| 28 | Light of Freedom             | Thomas Kinkade | 2001    | Framed Print               | Dusting.                                 | 43335      | Remove from inventory.                                      | Morgan Hill Police Station | Police Station back office area |
| 29 |                              |                |         |                            |                                          |            |                                                             |                            |                                 |
| 30 |                              |                |         |                            |                                          |            |                                                             |                            |                                 |

**Attachment: Attachment 2 - Other Items (2487 : Art Inventory Update)**



# **LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT**

## **MEETING DATE: October 1, 2019**

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

### **DISCUSS ACQUISITION OF NEW ART AT CIVIC CENTER**

#### **RECOMMENDATION(S)**

Discuss acquisition of new art for the Civic Center.

#### **REPORT NARRATIVE:**

This item is a continuation of the discussion on the acquisition of Poppy Jasper art from the August 2019 meeting. Commissioners will discuss the item with additional information on potential costs relating to the opportunity.



# **LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT**

## **MEETING DATE: October 1, 2019**

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

### **ART A LA CARTE PLANNING MEETING**

#### **RECOMMENDATION(S)**

Discuss Art a la Carte Event Planning.

#### **REPORT NARRATIVE:**

This item has been scheduled to allow the Commission to discuss the planning process for the annual Art a la Carte Event. The attached planning documents have been provided by Commissioner Benich.

#### **LINKS/ATTACHMENTS:**

1. Art ALC Planning
2. AALC2019\_Sitemap\_FRONT
3. Art a La Carte Music Program\_R8\_040119

## *2020 Art A La Carte*

**Saturday, 2 May 2020: 11am – 2pm**

| <u>Task</u>                                             | <u>Description</u>                                                                                                                                | <u>Lead Person</u> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Overall Art-A-La-Carte Coordination                     | Review plan for Year 2020, coordinate tasks, follow-up.                                                                                           | Bob Benich         |
| <b><u>2020 Art A La Carte Theme</u></b>                 | <b><i>“WE LOVE OUR BIG BLUE PLANET”</i></b>                                                                                                       |                    |
| Crafts & Booths – includes partner sponsors/fundraising | Contact potential craft and booth participants, get sponsor commitments. Prepare “Booth Partner Roster”.                                          |                    |
| Advertising and Media                                   | Prepare flyers and advertising material. Contact media outlets. Distribute material to appropriate outlets.                                       |                    |
| Event Map                                               | Prepare Art A La Carte Event Map. Assign numbers to craft & booth participants, food & beverage vendors, fire & police, etc.                      |                    |
| Food and Beverages;<br>Fire & Police                    | Arrange food truck vendor(s).<br>Arrange water & soda vendor (prefer non-profit organization).<br>Arrange fire and police presence.               |                    |
| Performing Arts Program                                 | Get commitments for 2020 performances. Prepare schedule of activities. Determine what support they need (chairs, microphones, music input, etc.). |                    |
| CCC Support and Equipment                               | Confirm support for day of event to provide needed equipment – chairs, tables, stage audio equipment, etc. Get names and phone numbers.           | Bob Benich         |
|                                                         |                                                                                                                                                   |                    |

Art ALC Planning\_R2\_092119

Attachment: Art ALC Planning (2489 : Art a la Carte Planning Meeting)



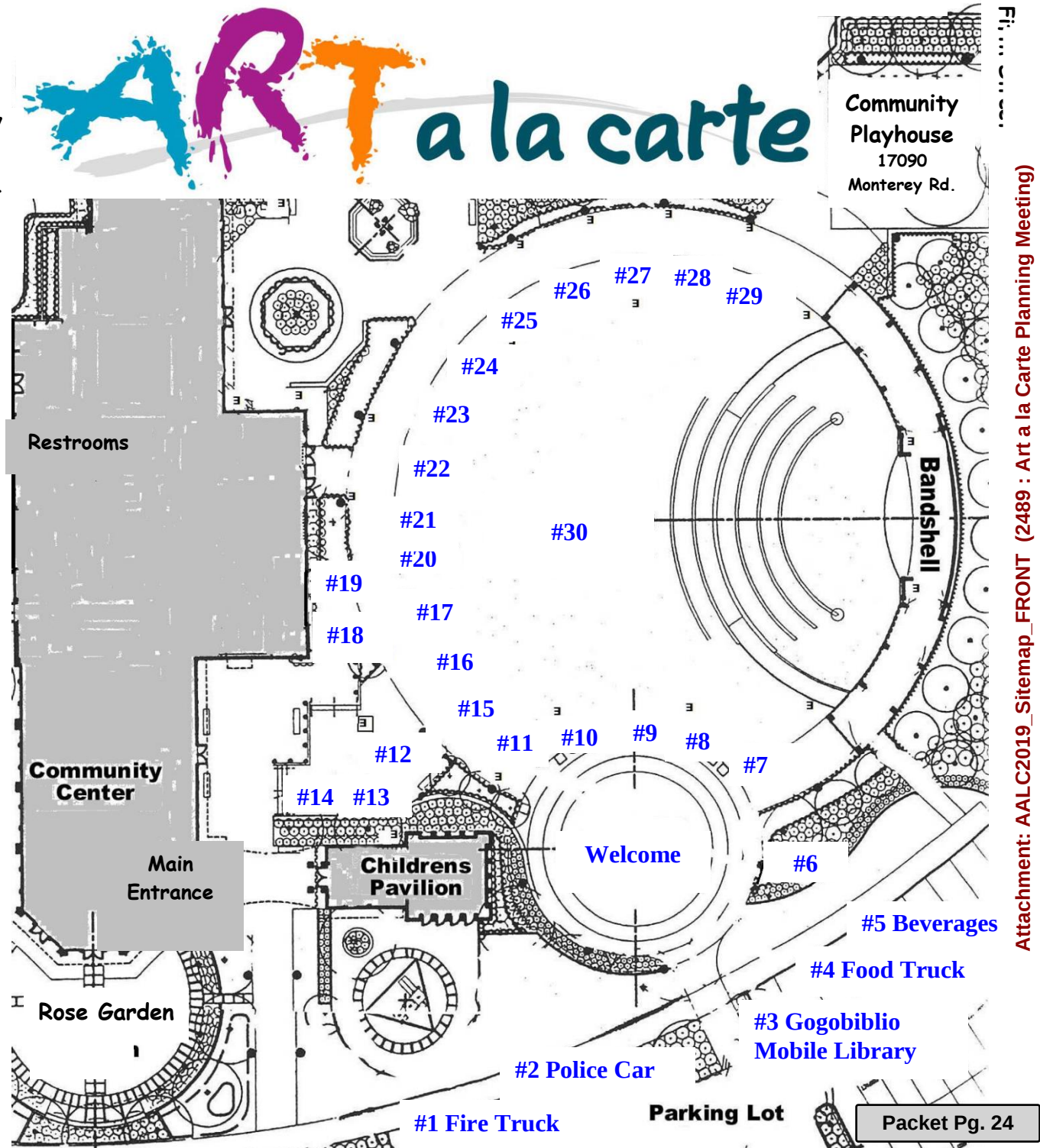
# Crafts & Booths

Monterey Road

10.b

1. Cal Fire Truck
2. Morgan Hill Police Car
3. Gogobiblio - SCCLD Mobile Library
4. Food Truck - Paddy Wagon
5. Beverages  
West Hill Community Church Youth Group
6. Animal Display - San Martin 4H Club
7. Maraca Decorating - Music As Language
8. Rainbow String Bracelet  
Friends of the Morgan Hill Library
9. Pinwheels - Morgan Hill Historical Society
10. Found Materials Sculpture  
Morgan Hill Art School
11. Multi-Cultural Hand Prints & Stick Puppets  
Morgan Hill Preschool Academy
12. Thumbprint Pledges  
City of MH Environmental Services
13. Recreation Camp Info - City of Morgan Hill
14. Balloon Animals - YAC
15. Artist Drawn Local Animal Coloring Pages  
Santa Clara Open Space Authority
16. HeART Ornaments - Tinker Learning Center
17. Real Horse Shoe Decorating  
Sonrisa Stables
18. Rainbow Dream Catchers & Wall Hangings  
YMCA Mt. Madonna
19. Face Painting - YMCA Mt. Madonna
20. Rainbow Heart Handprints  
Child Development Centers:
21. Nordstrom, PA Walsh, El Toro
22. Handprint Hearts - BookSmart
23. Knot Tying - Cub Scout Pack 700
24. Salt Art - EnGenius Learning Center
25. Suncatcher - KinderCare
26. Handprint Hearts - BookSmart
27. Paper Woven Hearts - Girl Scout Troop 61296
28. Hand Painting - Sundance Home Preschool
29. Musical Shakers - The Music in Motion
30. Gymnastics & Tumbling  
California Sports Center

Dunne Avenue



## &gt;&gt; REFERENCE FOR 2020 PROGRAM &lt;&lt;

ART A LA CARTE MUSIC PROGRAM: SATURDAY, APRIL 27, 2019

STAGE PERFORMANCE SCRIPT

| <u>Time</u>   | <u>Event</u>                                                                                   | <u>Status</u>                    |
|---------------|------------------------------------------------------------------------------------------------|----------------------------------|
| 10:30 – 10:55 | MC Poonam Chabra announces Music As Language. They play during participants' set-up. (~25 min) | Confirmed: Majhon Phillips       |
| 10:55         | MC makes introductory announcements (~5 min)                                                   |                                  |
| <b>11:00</b>  | <b>Cub Scout Pack 700 conducts Flag Ceremony and leads Pledge of Allegiance (~10 min)</b>      | <b>Confirmed: Lori Nishimura</b> |
| 11:10         | Meghana Khera sings the <i>National Anthem</i> (~5 min)                                        | Confirmed: Katie Khera           |
| 11:15         | MC announces Music As Language (~30 min)<br>Leader: Majhon Phillips                            | Confirmed: Majhon Phillips       |
| 11:45         | MC announces Ukrainian Dancers – South Valley Dance Arts (~15 min)                             | Confirmed: Juliet Smith          |
|               | 1) Boys Dance: Arkan<br>2) Company Dance: Vesely Chasy                                         |                                  |
| 12:00         | MC announces Afterschool Student Band (Director - Lisa Baratta)                                | Confirmed: Lisa Baretta          |
|               | Afterschool Student Band (~30 min)                                                             |                                  |
| 12:30         | MC announces Indian Association of South Valley County (IASC) dance group: (~20 min)           | Confirmed: Poonam Chabra         |
|               | 1. A Bollywood hip hop dance<br>2. A folk dance from the Northern Punjab region of India       |                                  |
| 12:50         | Music In Motion (~30 min)                                                                      | Confirmed: Michelle Moyer        |
| 1:20          | Grupo Folklorico de San Martin (~ 20 min)                                                      | Confirmed: Esmeralda Morales     |
| 1:40          | Contingency - Overtime                                                                         |                                  |
| 1:55          | MC wraps up the program.<br>Recognition and “Thank You” to sponsors.                           |                                  |
| <b>2:00</b>   | <b>End of program</b>                                                                          |                                  |

Attachment: Art a La Carte Music Program\_R8\_040119 (2489 : Art a la Carte Planning Meeting)

Early am: Jose Garcia will have team member “Eddie” do the stage set-up.

(Eddie: (408) 425-2051)

Afternoon: Eddie will take down equipment on stage.



## **LIBRARY, CULTURE, AND ARTS COMMISSION STAFF REPORT**

### **MEETING DATE: October 1, 2019**

PREPARED BY: Chris Ghione, Public Services Director

APPROVED BY: Chris Ghione, Public Services Director

### **WORK PLAN UPDATES**

#### **RECOMMENDATION(S)**

Commissioners to provide updates on Work Plan items.

#### **REPORT NARRATIVE:**

This item is intended to allow commissioners to discuss progress on the items outlined within the Fiscal Year 2019/20 Work Plan. The Work Plan was approved by the City Council on June 26, 2019. The City Council added that they hoped the Commission would continue a focus on the Historical Society Partnership.

#### **LINKS/ATTACHMENTS:**

1. LCAC 2019-2020 Workplan Final

## Library, Culture &amp; Arts Commission

**FY 2019-20 Work Plan****Approved by City Council on June 26, 2019**

**Overall Mission:** To assist the City Council in accomplishing its goals by fostering an environment conducive to and supportive of the arts, culture, and life-long learning in Morgan Hill, working with existing community groups to promote resources, and facilitate partnerships.

| <b>Project Area</b>               | <b>City Council Goal Supported</b>                                                                                                        | <b>Staff Resources Required</b>                                                                                               | <b>Specific Task / Commissioners Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Community Outreach                | Supporting our Youth, Seniors and Entire Community<br><br>Enhancing Diversity and Inclusiveness<br><br>Community Engagement and Messaging | PS Director (minimal)<br><br>CS Supervisor (Moderate)<br><br>Recreation Manager (minimal)                                     | (1) Participate with other groups to support community outreach and support arts and culture in the community (including Valle del Sur, El Toro Arts, SV Creates, Poppy Jasper Film Festival, Morgan Hill Diwali Festival) (All)<br>(2) Explore development of a calendar relating to library, culture and arts events (Khera/Thompson)<br>(3) Review opportunities to fund local public access cable television (Benich)<br>(4) Explore opportunities for art programming in conjunction with the new Morgan Hill Magical Bridge Playground. (Khera/Thompson/Chabra)<br>(5) Review City Commission website for opportunities for improvement and explore use of social media for promotion of Commission initiatives (Khera/Ganapathy/Chabra)<br>(6) Explore opportunities for youth engagement in the arts (Khera) |
| Permanent and Proposed Public Art | Supporting our Youth, Seniors and Entire Community<br><br>Preserving Our Cultural Heritage                                                | PS Director (minimal)<br><br>CS Supervisor (minimal)<br><br>CS Coordinator (minimal)<br><br>Maintenance Coordinator (minimal) | (1) Partner with local Artists to display their work. Review the possibility of implementing a utility box art program or other programs (doors, walls, etc.) (Ganapathy/Thompson)<br>(2) Form subcommittees as needed to support specific art requests that come forward (All)<br>(3) Explore opportunities for developing a Commission Budget to fund arts and culture (Khera/Thompson)<br>(4) Review art inventory and complete updates to historical items list (Benich)<br>(5) Explore the options and feasibility of creating an artist registry (Ganapathy/Chabra)                                                                                                                                                                                                                                            |

| Project Area                    | City Council Goal Supported                                                                     | Staff Resources Required                                                     | Specific Task / Commissioners Assigned                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Art and Culture Events          | Supporting our Youth, Seniors and Entire Community<br><br>Enhancing Diversity and Inclusiveness | PS Director (minimal)<br>CS Coordinator (minimal)<br>CS Supervisor (minimal) | (1) Facilitate the Art a la Carte event (Benich is the lead/all members will support)<br>(2) Explore opportunity to partner with artists on a children's art show (Khera/Chabra)<br>(3) Evaluate the opportunity to create an international festival utilizing entertainment and food from various cultures (Chabra/Ganapathy/Thompson)                                                                                              |
| Library Outreach and Support    | Supporting our Youth, Seniors and Entire Community<br><br>Enhancing Diversity and Inclusiveness | Library Staff (moderate)<br><br>Senior Project Manager (moderate)            | (1) Support Library outreach and advocacy as needed (All)<br>(2) Coordinate Commissioner's Corner in Library to provide book recommendations (Khera)<br>(3) Participate in annual Library Commissioners Forum (All)<br>(4) Support incorporation of Children's art into the Library (Lake/Chabra)<br>(5) Explore other opportunities for Library art contests in other media (examples: poetry, photography, literature) (Ganapathy) |
| Support of Historical Resources | Preserving our Cultural Heritage                                                                | PS Director (minimal)<br><br>CS Supervisor (minimal)                         | (1) Explore opportunities for the Commission to support the Morgan Hill Historical Society partnership (Ganapathy/Crawford)<br>(2) Support outreach and advocacy for the Historical Society as needed (All)                                                                                                                                                                                                                          |

**Staff Resources Required:**

**0-50 hours: Minimal;      51-100 hours: Moderate;      100+ hours: Significant**